

DIAGRAM CARDS

101 - 61 BASICS

1-20	1. a) Top and Bottom Circles	1a
	b) Characteristics of the Sin Nature	1b
	2. a) The Barrier vs. Work of Christ	2a
	b) The Insurmountable Barrier	2b
	3. The Ark of the Covenant	3
	4. 1961 Basics List	4

102 - 69 BASICS

1-20	1. a) Top and Bottom Circles	1a
	b) Characteristics of the Sin Nature	1b
	2. a) The Barrier vs. Work of Christ	2a
	b) The Insurmountable Barrier	2b
	3. 1969 Basics List	5a/5b

412 - 85 EPHESIANS

1-20	1. a) Top and Bottom Circles	1a
	b) Characteristics of the Sin Nature	1b
	2. Divine Imputations at Birth	6
	3. The Last Judgment	7
807-809	Forty Things (one sided)	8a
	-or- (two sided)	8b/8c
1033	The Grace Pipeline	9
1409	Forty Things (one sided)	8a
	-or- (two sided)	8b/8c

457 - 81 REVELATION

318	The Divine Dynasphere	10
-----	-----------------------	----

458 - 77 ROMANS

259	Battle of the Bulge Map	11
-----	-------------------------	----

807 - 75 ARMAGEDDON

1	1. Battle of the Bulge Map	11
	2. Battle of Armageddon	30a/30b

540 - 70 JEREMIAH

11-12	Pearl Harbor Map	12
-------	------------------	----

776 - 65 TEENS

201-202	Pearl Harbor Map	12
---------	------------------	----

861 - 70 PEARL HARBOR

1-2	Pearl Harbor Map	12
-----	------------------	----

855 - 72 PLOESTI

1-2	Ploesti Bombing Map	13
-----	---------------------	----

376 - 92 SPIRITUAL DYNAMICS

1-20	1. a) Top and Bottom Circles	1a
	b) Characteristics of the Sin Nature	1b
	2. Divine Imputations at Birth	6
	3. The Last Judgment	7
59	Creation of Problem Solving Devices	14
297-309	Dimensions of the Spiritual Life	15
376	Adult or Sophisticated Spiritual Life	16
414	The Equation of Hope	17
499-515	Believer's Road to Ruin or Recovery	18
536	Integrity Envelope	19
573	a) 1 Corinthians 13:13	20a
	b) The Four Spiritual Mechanics	20b
714	In Christ, Light, Darkness, Rebound	21
741	Cogs of Carnality	22
792	Order of the Resurrections	23a
	The Dispensations	23b
813	Eucharist/Communion Service	24
927	The Hypostatic Union	25
951	Two Natures of the Hypostatic Union	26

986	The Gratitude Gauge	27
1065	Integrity of God Expressed in Grace	28
1113	Components of Integrity	33a
1147	Battle of Armageddon	30a/30b
1200	Three Royal Patents of Christ	29
1225	Outside Pressures of Adversity/Prosperity	31
1245	God's Integrity (4-up Sheet)	33a-d
1256	Dispensational Direction of Divine Love	32
1283	Two Categories of Love For God	34
1289	Perfect Human Love of J.C. in H.U.	35
1301	H.U.: Div. & Human Natures of J.C.	36
1367	Love in Marriage	37
1384	a) Categories of Forgiveness	38a
	b) Redemption: God's Decision	38b
1459	The Formula for Receiving Inheritance	39
1474	The Love of God: Summary	40
1476	Security System: Agape	41
1478	Doctrine of Eternal Life	42
1486	The Power Line	43
1489	a) Divine Punishment of Believers	44a
	b) The Battle Line	44b
1507	a) Laodicea Map	45a
	b) Laodicea Map (zoomed in)	45b
1534	Attic Greek Double Accusative	46
1541	Law of Double Punishment	47
1557	The Function of Disciples & Apostles	48
1563	a) The Inscrutable Question	49a
	b) Wrongdoing	49b
1573	Doc. Summary of Inscrutable Question	50
1642	Priority #1	51
1665	The Genitive with the Noun of Action	52
1669	The Spiritual Life Equation	53
1704	Simultaneous Advance to High Ground	54
1719	Simultaneous Operation of Attributes	55
1733	Love of God = Integrity of God	56
1751	Point of Contact/Point of Reference	57
1775	Advance to the High Ground	58
1778	The Composite of God's Love/Integrity	59
1809	'Fair Shake'	60
1894	The Love of God Inseparably United	61
1898	What the Shepherds Understood	62
1901	John 3:16 (Greek)	63
1914	The Order of the Three Arrogance Skills	64
1930	Humility	65
1940	a) Vessel of Honor	66a
	b) Vessel of Dishonor	66b
1975	1 Timothy 2:9-15	67
1988	Stewardship of Grace	68
1998	Isaiah 36:1 Campaign Summary	69
2039	a) Greek Simple Accusative of Object	70a
	b) In English ... Intransitive or Transitive	70b
2058	The Challenge for 2002	71
2084	Psalms 100:2 (Simchah/Chesed)	72
2112	Extension of Super Abundance of +H	73
2119	a) Strategy of the King of the North	74a
	b) Attack at Armageddon	74b

383 - 02 LEADERSHIP

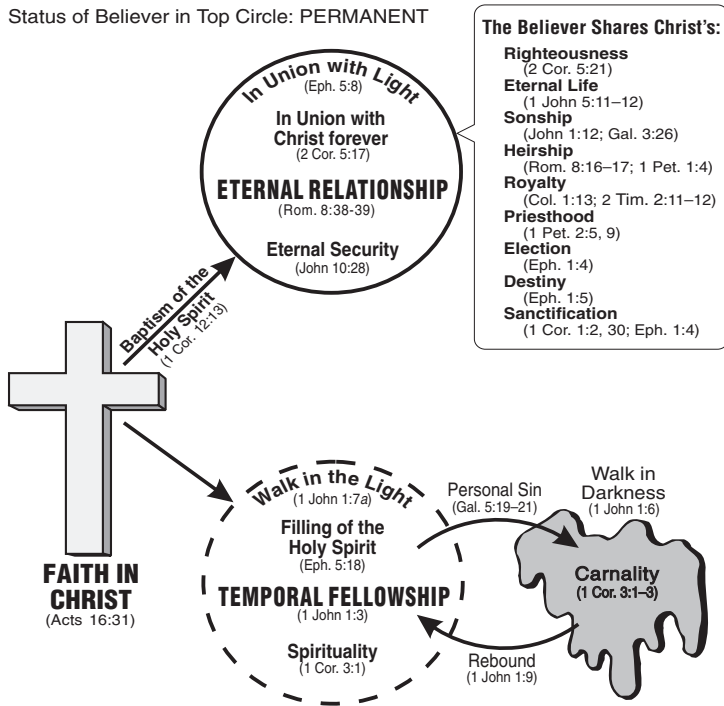
28	a) Psalm 118:24	75a
	b) Psalm 118:24 Principles	75b
57	The Counter-Attack Conspiracy	76
59	The Initial Attack of David's Army	77

OTHER

	The Edification Complex of the Soul	78
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TOP AND BOTTOM CIRCLES

Status of Believer in Top Circle: PERMANENT



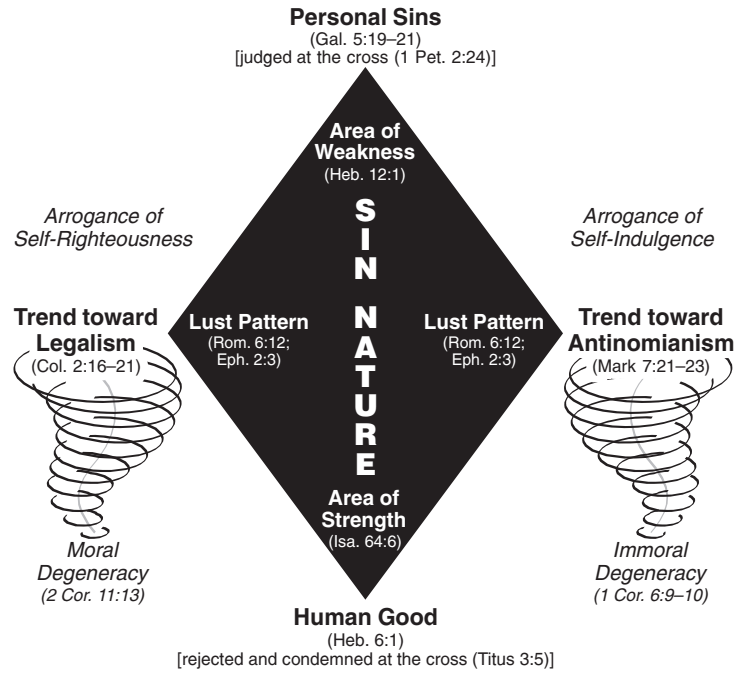
Status of Believer in Bottom Circle: TEMPORARY

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CHARACTERISTICS OF THE SIN NATURE

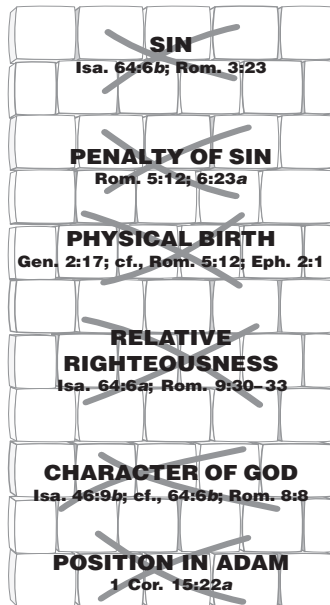


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THE BARRIER



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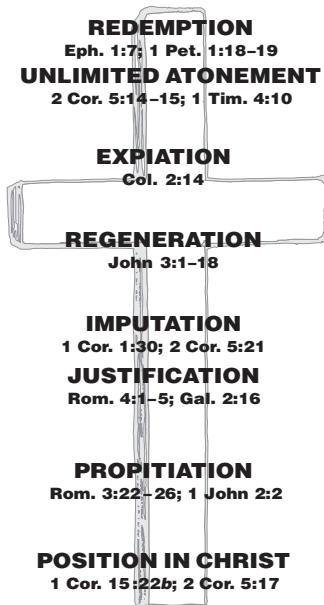
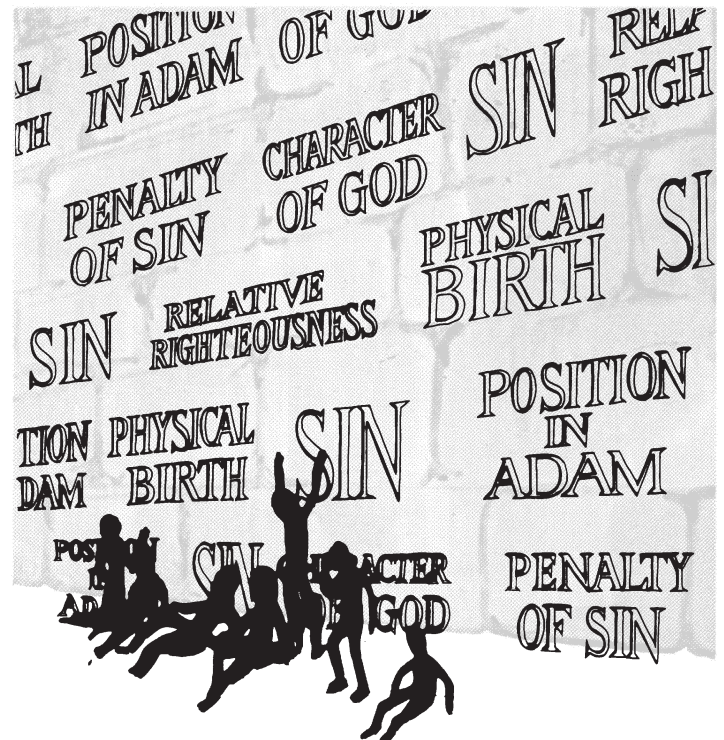


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THE INSURMOUNTABLE BARRIER

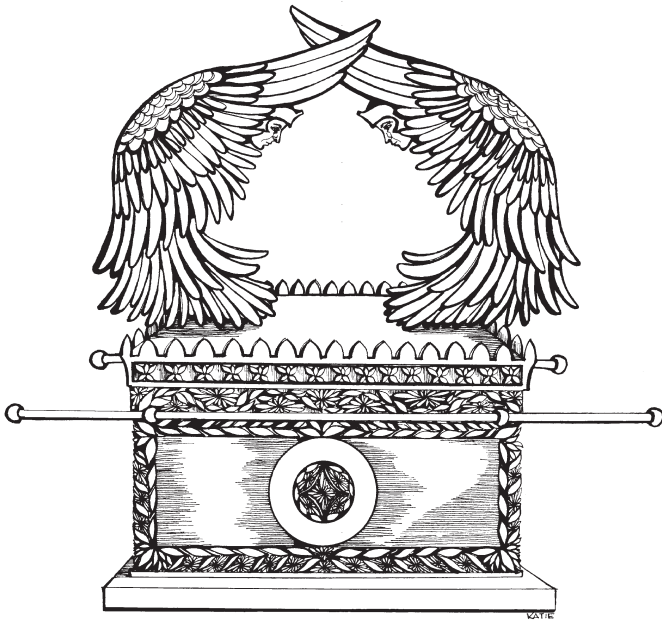
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THE ARK OF THE COVENANT

1961 Basics



- 1) Personality & essence of God, the Trinity, doctrine of divine decrees.
- 2) The barrier, I—redemption, atonement, expiation.
- 3) The barrier, II—regeneration, justification, eternal life, reconciliation.
- 4) Faith rest, I.
- 5) Faith rest, II; Joseph's bones.
- 6) Mechanics of rebound; 7 worst sins; prodigal son.
- 7) Rebound alternatives; David & Bathsheba; suffering discipline.
- 8) Spirituality, I: Old Sin Nature vs. Holy Spirit; law & Holy Spirit.
- 9) Spirituality, II: true & false; sins against the Holy Spirit.
- 10) Mental attitude—human viewpoint vs. divine viewpoint
- 11) Will of God; heathenism; God-consciousness.
- 12) How we got our Bible, I; *koine* origin of New Testament.
- 13) How we got our Bible, II
- 14) How we got our Bible, III
- 15) Divine Guidance.
- 16) Suffering, I.
- 17) Suffering, II—to glorify God.
- 18) Suffering, III—to illustrate doctrine.
- 19) Prayer; principle, mechanics, categories.
- 20) Witnessing, I—history & issues.
- 21) Witnessing, II,
- 22) Dying grace.
- 23) Deliverance.
- 24) Deliverance.
- 25) Doctrines of the blood & redemption.
- 26) Outline of dispensations; doctrines of the mystery & divine decrees.
- 27) Doctrine of the Millennium.
- 28) Faithfulness of God; doctrine of one day at a time.

Taught by Pastor R. B. Thieme, Jr.

1961 Basics Series
16 May 1961 Lesson Number 1+

3

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4

1969 Basics

- 1) The plan of God.
- 2) Rebound, positional truth; prodigal son.
- 3) Isolation of sins.
- 4) Doctrines of human good, morality.
- 5) Rebound technique; David.
- 6) Know God, know man, know God's plan; the Trinity; essence of God.
- 7) Metamorphisms.
- 8) Faith rest technique; Abraham.
- 9) Faith rest technique; Abraham; bones of Joseph.
- 10) Faith rest technique; doctrine of weeping; Caleb; Joshua.
- 11) Breakdown of faith rest; weeping; giants.
- 12) Why nations fall.
- 13) Faith rest.
- 14) "No water" test.
- 15) Repetition of water test.
- 16) Faith rest.
- 17) Faith rest in a national crisis.
- 18) Human viewpoint; scar tissue & mental attitude.
- 19) Mental attitude.
- 20) Scar tissue & mental attitude; divine vs. human viewpoint.
- 21) Doctrine of the Old Sin Nature; removal of scar tissue.
- 22) Doctrines of walking, morality.
- 23) Spirituality, one day at a time.
- 24) Old Sin Nature vs. Holy Spirit; last judgment; Mosaic law.
- 25) Believer imitating the unbeliever.
- 26) The sin issue; doctrine of love.
- 27) Exegetical, categorical, hermeneutical analysis.
- 28) How we got our Bible.
- 29) Canonicity.
- 30) Four laws of hermeneutics.
- 31) Multiplication of grace.
- 32) Doctrine of suffering.
- 33) Ultimate sanctification.
- 34) Ministry of Holy Spirit in Age of Israel.
- 35) The Holies; infiltration of Communism.
- 36) Doctrine of prayer, why prayers not answered.
- 37) Doctrines of blood, impeccability, divine decrees.
- 38) Doctrines of soul, edification complex of the soul.
- 39) Family concept of salvation.
- 40) Suffering: "scar tissue touch."
- 41) Suffering: danger of not sticking with doctrine.
- 42) Suffering: doctrine of happiness.
- 43) Suffering from suppression of guilt; dreams.

- 44) Suffering from scar tissue; doctrine of adultery.
- 45) Suffering from rejection of authority.
- 46) Suffering thru failure to recognize authority in a nation.
- 47) Suffering from rapid construction of edification complex.
- 48) Suffering from rejection of right man—right woman.
- 49) Suffering as an extension of the Angelic Conflict.
- 50) Negative volition to doctrine; suffering thru rejection of authority.
- 51) Grace in suffering.
- 52) Unique suffering of Christ; I
- 53) Unique suffering of Christ; II
- 54) Unique suffering of Christ, III
- 55) Suffering from national disaster.
- 56) Doctrine of war, I
- 57) Doctrine of war, II
- 58) Suffering from emotional short circuit.
- 59) Suffering in four generation curse.
- 60) Four generation curse; Herod.
- 61) Suffering thru mental attitude sins.
- 62) Death, I
- 63) Death, II
- 64) Death, III
- 65) Death, IV
- 66) Death, V
- 67) Orientation to time: dispensations; doctrine of the mystery.
- 68) Satan-Angelic Conflict: demon possession & influence; drugs.
- 69) Angelic Conflict; doctrine of tongues.
- 70) Principles of demonism.
- 71) Angelic Conflict; doctrine of demonism.
- 72) Doctrine of Satan & the Angelic Conflict.
- 73) Provision for believer in economic disaster.
- 74) Economic disaster; Satan.
- 75) Kenosis; doctrines of hypostatic union, impeccability.
- 76) Jesus Christ regarding the Angelic Conflict.
- 77) Angelic Conflict.
- 78) Angelic Conflict; doctrine of heirship; dispensations.
- 79) Angelic Conflict; eternal security.
- 80) Doctrine of hypostatic union.
- 81) Angelic Conflict; worship.
- 82) Doctrine of operation footstool.
- 83) Victory in the Angelic Conflict.
- 84) Proclamation of Jesus Christ to the angels in Tartarus; doctrine of ascension.

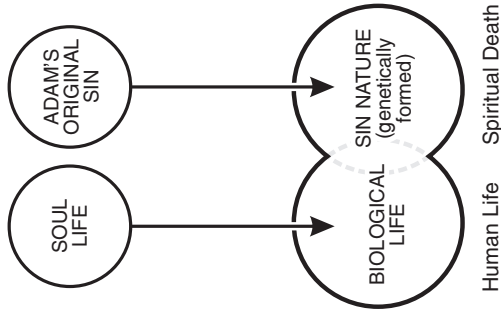
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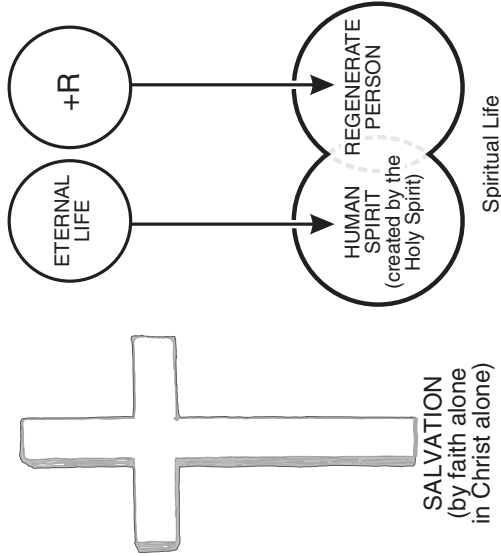
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DIVINE IMPUTATIONS AT PHYSICAL BIRTH AND SPIRITUAL BIRTH

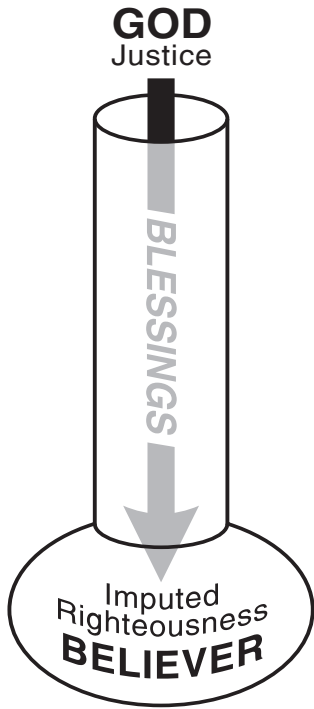
AT PHYSICAL BIRTH
GOD THE FATHER
IMPUTES:



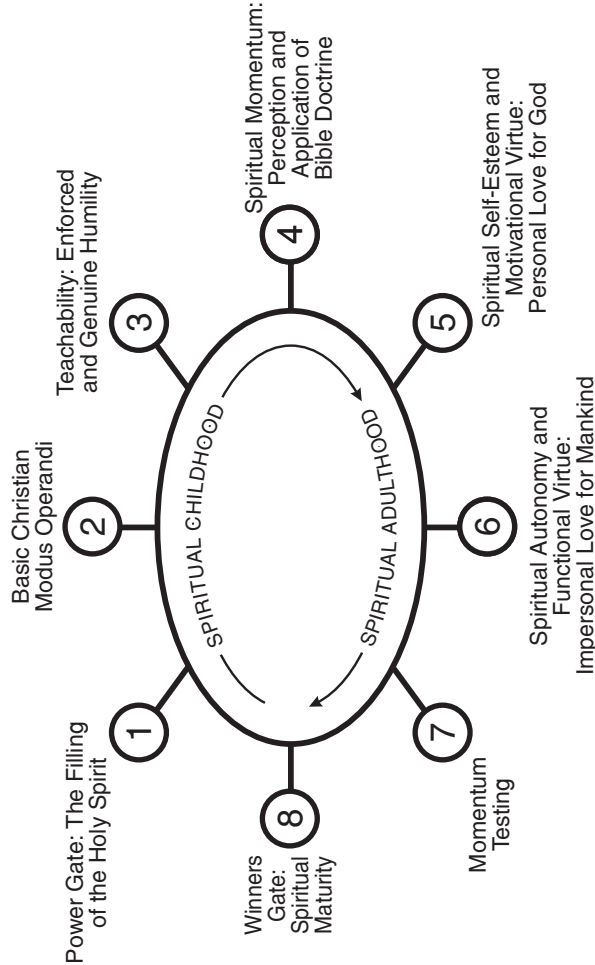
AT SPIRITUAL BIRTH
GOD THE FATHER
IMPUTES:



THE GRACE PIPELINE



THE DIVINE DYNASPHERE



THE LAST JUDGMENT

The Last Judgment is the alternative to salvation by faith alone in Christ alone (John 3:36). Also called the second death or Great White Throne Judgment (Rev. 20:12), this is the culmination of human history in which every unbeliever is judged by Jesus Christ for his human good works and condemned to the lake of fire for eternity (Mt. 25:41; Rev. 20:14).

+R of Jesus Christ

NAME	SINS	GOOD WORKS	DEBITS	CREDITS	BALANCE
Unbeliever	Unbelief	1,2,3,4	1,2,3,4	None	Condemnation
Believer	Unbelief	1,2,3,4	1,2,3,4	+R	SALVATION
Believer	Unbelief	1,2,3,4	1,2,3,4	+R	SALVATION
Believer	Unbelief	1,2,3,4	1,2,3,4	None	Condemnation
Believer	Unbelief	1,2,3,4	1,2,3,4	+R	SALVATION
Believer	Unbelief	1,2,3,4	1,2,3,4	+R	SALVATION

BOOK OF LIFE

+R of Jesus Christ

NAME	SINS	GOOD WORKS	DEBITS	CREDITS	BALANCE
Unbeliever	Unbelief	1,2,3,4	1,2,3,4	None	Condemnation
Unbeliever	Unbelief	1,2,3,4	1,2,3,4	None	Condemnation
Unbeliever	Unbelief	1,2,3,4	1,2,3,4	None	Condemnation
Unbeliever	Unbelief	1,2,3,4	1,2,3,4	None	Condemnation
Unbeliever	Unbelief	1,2,3,4	1,2,3,4	None	Condemnation
Unbeliever	Unbelief	1,2,3,4	1,2,3,4	None	Condemnation

BOOK OF WORKS

At the moment of birth every person's name is entered into the Book of Life. All believers receive the imputed credit of God's righteousness (+R) at the moment of salvation, guaranteeing eternal fellowship with the +R of Jesus Christ. No believer will be present at the Last Judgment, only unbelievers. Their names are blotted out of the Book of Life and transferred to the Book of Works (Rev. 20:15).

Since the unbeliever has rejected the work of Christ on the cross, he must rely solely on his own merit for salvation. All the good works of the unbeliever add up to man's relative righteousness or -R (Isa. 64:6) which cannot have fellowship with +R and is the basis for his condemnation. Since all personal sins were judged at the cross, sin is not the issue in condemnation (Rev. 20:13).

Forty Things God Provides Every Believer at the Moment of Salvation

(Thirty-Nine Irrevocable Things and One Revocable Thing)

Compiled by Lewis Sperry Chafer • Revised by R. B. Thieme, Jr.

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Thirty-Nine Irrevocable Things

1. The believer resides in the eternal plan of God (shares the destiny of Christ). He is
 - a. Foreknown: Acts 2:23; Rom. 8:29; 1 Pet. 1:2;
 - b. Elected: Rom. 8:33; Col. 3:12; 1 Thess. 1:4; Titus 1:1; 1 Pet. 1:2;
 - c. Predestined: Rom. 8:29–30; Eph. 1:5, 11;
 - d. Chosen: Matt. 22:14; 1 Pet. 2:4;
 - e. Called: 1 Thess. 5:24.
2. The believer is reconciled (removal of the barrier between man and God)¹
 - a. By God: 2 Cor. 5:18–19; Col. 1:20;
 - b. To God: Rom. 5:10; 2 Cor. 5:20; Eph. 2:14–17.
3. The believer is redeemed (purchased from the slave market of sin):² Rom. 3:24; Col. 1:14; 1 Pet. 1:18.
4. The believer's condemnation (eternal judgment) is removed: John 3:18; 5:24; Rom. 8:1.
5. All sins are judged by the substitutionary spiritual death of Christ on the cross: Rom. 4:25; Eph. 1:7; 1 Pet. 2:24.
6. Every believer receives propitiation for sins (God satisfied with the work of His Son): Rom. 3:25–26; 1 John 2:2; 4:10.
7. The believer is dead to old life (old sin nature), but alive to God (retroactive positional truth). He is
 - a. Crucified with Christ: Rom. 6:6; Gal. 2:20;
 - b. Dead with Christ: Rom. 6:8; Col. 3:3; 1 Pet. 2:24;
 - c. Buried with Christ: Rom. 6:4; Col. 2:12;
 - d. Raised with Christ: Rom. 6:4; 7:4; Col. 2:12; 3:1.
8. The believer is free from the Mosaic Law. He is
 - a. Dead to the Law: Rom. 7:4;
 - b. Delivered: Rom. 6:14; 7:6; 2 Cor. 3:6–11; Gal. 3:25.
9. The believer is regenerated: John 13:10; 1 Cor. 6:11; Titus 3:5. He is
 - a. Born again: John 3:7; 1 Pet. 1:23;
 - b. A child of God: Rom. 8:16; Gal. 3:26;
 - c. A son of God: John 1:12; 2 Cor. 6:18; 1 John 3:2;
 - d. A new creation: 2 Cor. 5:17; Gal. 6:15; Eph. 2:10.
10. The believer is adopted by God (placed as adult sons because of positional truth): Rom. 8:15; 8:23 (future); Eph. 1:5.
11. The believer is made acceptable to God: Eph. 1:6; 1 Pet. 2:5. He is
 - a. Made righteous (imputation): Rom. 3:22; 1 Cor. 1:30; 2 Cor. 5:21; Phil. 3:9;
 - b. Sanctified positionally: 1 Cor. 1:30; 6:11;
 - c. Perfected forever: Heb. 10:14;
 - d. Qualified for inheritance: Col. 1:12.
12. The believer is justified (declared righteous): Rom. 3:24; 5:1, 9; 8:30; 1 Cor. 6:11; Titus 3:7.
13. The believer receives the unique availability of divine power: 2 Pet. 1:3.
14. The believer is guaranteed a heavenly citizenship based on reconciliation: Luke 10:20; Eph. 2:14–19; Phil. 3:20.
15. The believer is delivered from the kingdom of Satan: Col. 1:13a; 2:15.
16. The believer is transferred into the kingdom of God: Col. 1:13b.
17. The believer is now on a secure foundation: 1 Cor. 3:11; 10:4; Eph. 2:20.
18. Every believer is a gift from God the Father to Christ: John 10:29; 17:2, 6, 9, 11–12, 24.
19. The believer is positionally delivered from the power of the sin nature: Rom. 8:2; Phil. 3:3; Col. 2:11.
20. Every believer is appointed a priest unto God. We are
 - a. A holy priesthood: 1 Pet. 2:5, 9;
 - b. A royal priesthood: 1 Pet. 2:9; Rev. 1:6.
21. The believer receives eternal security: John 10:28–29; Rom. 8:32, 38–39; Gal. 3:26; 2 Tim. 2:13.
22. The believer is given access to God: Rom. 5:2; Eph. 2:18; Heb. 4:16; 10:19–20.
23. Every believer is within the “much more” grace care of God: Rom. 5:9–10. We are
 - a. Objects of His love: Eph. 2:4; 5:2;
 - b. Objects of His grace
 - (1) For salvation: Eph. 2:8–9;
 - (2) For keeping: Rom. 5:2; 1 Pet. 1:5;
 - (3) For service: John 17:18; Eph. 4:7;
 - (4) For instruction: Titus 2:12;
 - c. Objects of His power: Eph. 1:19; Phil. 2:13;
 - d. Objects of His faithfulness: Phil. 1:6; Heb. 13:5b;
 - e. Objects of His peace: John 14:27;
 - f. Objects of His consolation: 2 Thess. 2:16;
 - g. Objects of His intercession: Rom. 8:34; Heb. 7:25; 9:24.
24. The believer is beneficiary of an inheritance as heirs of God and joint-heirs with Christ: Rom. 8:17; Eph. 1:14, 18; Col. 3:24; Heb. 9:15; 1 Pet. 1:4.
25. Every believer has a new position in Christ: Eph. 2:6. We are
 - a. Partners with Christ in life: Col. 3:4;
 - b. Partners with Christ in service: 1 Cor. 1:9
 - (1) Workers together with God: 1 Cor. 3:9; 2 Cor. 6:1;
 - (2) Servants of the New Covenant: 2 Cor. 3:6;
 - (3) Ambassadors: 2 Cor. 5:20;
 - (4) Living epistles: 2 Cor. 3:3;
 - (5) Servants of God: 2 Cor. 6:4.
26. Believers are recipients of eternal life: John 3:15; 10:28; 20:31; 1 John 5:11–12.
27. The believer is created a new spiritual species: 2 Cor. 5:17.
28. The believer is a light in the Lord (part of the angelic conflict):³ Eph. 5:8; 1 Thess. 5:4–5.
29. The believer is united with the Father, Son, and Holy Spirit. We are
 - a. In God: 1 Thess. 1:1; cf., “God in you,” Eph. 4:6;
 - b. In Christ: John 14:20; cf., “Christ in you,” Col. 1:27
 - (1) A member in His Body: 1 Cor. 12:13;
 - (2) A branch in the Vine: John 15:5;
 - (3) A stone in the Building: Eph. 2:21–22; 1 Pet. 2:5;
 - (4) A sheep in the Flock: John 10:27–29;
 - (5) A portion of His Bride: Eph. 5:25–27; Rev. 19:6–8; 21:9;
 - (6) A priest of the kingdom of priests: 1 Pet. 2:9;
 - c. In the Holy Spirit: Rom. 8:9; “the Spirit in you.”
30. Every believer is the recipient of the ministries of the Holy Spirit. He is
 - a. Born of the Spirit: John 3:5–8;
 - b. Baptized with the Spirit: Acts 1:5; 1 Cor. 12:13;
 - c. Indwelt by the Spirit: John 7:39; Rom. 5:5; 8:9; 1 Cor. 3:16; 6:19; Gal. 4:6; 1 John 3:24;
 - d. Sealed by the Spirit: 2 Cor. 1:22; Eph. 4:30;
 - e. Given spiritual gifts: 1 Cor. 12:11, 27–31; 13:1–2.
31. The believer is glorified: Rom. 8:30.
32. The believer is complete in Christ: Col. 2:10.
33. The believer is possessor of every spiritual blessing granted in eternity past: Eph. 1:3.
34. The believer receives a human spirit (an integral component of Operation Z, along with the Holy Spirit): Rom. 8:16; 1 Cor. 2:12; 2 Cor. 7:13; 1 Thess. 5:23.
35. The believer has all sins and transgressions blotted out:⁴ Isa. 43:25; 44:22.
36. The believer is the recipient of efficacious grace: Eph. 1:13.
37. The believer is guaranteed a resurrection body forever: 1 Cor. 15:40–54.
38. The believer is the beneficiary of unlimited atonement: 2 Cor. 5:14–15, 19; 1 Tim. 2:6; 4:10; Titus 2:11; Heb. 2:9; 2 Pet. 2:1; 1 John 2:2.
39. The believer has equal privilege and equal opportunity under election and predestination: Rom. 12:3; Eph. 3:16–19.

One Revocable Thing

40. The believer is filled with the Holy Spirit at the moment of salvation: Gal. 3:3.
The filling of the Holy Spirit received at salvation is revoked when the believer sins. The filling of the Holy Spirit is recovered when the believer rebounds.

1. Thieme, *The Barrier* (2003).
2. Thieme, *Slave Market of Sin* (1994).

3. Thieme, *Anti-Semitism* (2003), 11–13, 94–99, 101–02, 110–13.
4. Thieme, *Reversionism* (2000).

Forty Things God Provides Every Believer at the Moment of Salvation

(Thirty-Nine Irrevocable Things and One Revocable Thing)

Compiled by Lewis Sperry Chafer • Revised by R. B. Thieme, Jr.

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Thirty-Nine Irrevocable Things

1. The believer resides in the eternal plan of God (shares the destiny of Christ). He is
 - a. Foreknown: Acts 2:23; Rom. 8:29; 1 Pet. 1:2;
 - b. Elected: Rom. 8:33; Col. 3:12; 1 Thess. 1:4; Titus 1:1; 1 Pet. 1:2;
 - c. Predestined: Rom. 8:29–30; Eph. 1:5, 11;
 - d. Chosen: Matt. 22:14; 1 Pet. 2:4;
 - e. Called: 1 Thess. 5:24.
2. The believer is reconciled (removal of the barrier between man and God)¹
 - a. By God: 2 Cor. 5:18–19; Col. 1:20;
 - b. To God: Rom. 5:10; 2 Cor. 5:20; Eph. 2:14–17.
3. The believer is redeemed (purchased from the slave market of sin):² Rom. 3:24; Col. 1:14; 1 Pet. 1:18.
4. The believer's condemnation (eternal judgment) is removed: John 3:18; 5:24; Rom. 8:1.
5. All sins are judged by the substitutionary spiritual death of Christ on the cross: Rom. 4:25; Eph. 1:7; 1 Pet. 2:24.
6. Every believer receives propitiation for sins (God satisfied with the work of His Son): Rom. 3:25–26; 1 John 2:2; 4:10.
7. The believer is dead to old life (old sin nature), but alive to God (retroactive positional truth). He is
 - a. Crucified with Christ: Rom. 6:6; Gal. 2:20;
 - b. Dead with Christ: Rom. 6:8; Col. 3:3; 1 Pet. 2:24;
 - c. Buried with Christ: Rom. 6:4; Col. 2:12;
 - d. Raised with Christ: Rom. 6:4; 7:4; Col. 2:12; 3:1.
8. The believer is free from the Mosaic Law. He is
 - a. Dead to the Law: Rom. 7:4;
 - b. Delivered: Rom. 6:14; 7:6; 2 Cor. 3:6–11; Gal. 3:25.
9. The believer is regenerated: John 13:10; 1 Cor. 6:11; Titus 3:5. He is
 - a. Born again: John 3:7; 1 Pet. 1:23;
 - b. A child of God: Rom. 8:16; Gal. 3:26;
 - c. A son of God: John 1:12; 2 Cor. 6:18; 1 John 3:2;
 - d. A new creation: 2 Cor. 5:17; Gal. 6:15; Eph. 2:10.
10. The believer is adopted by God (placed as adult sons because of positional truth): Rom. 8:15; 8:23 (future); Eph. 1:5.
11. The believer is made acceptable to God: Eph. 1:6; 1 Pet. 2:5. He is
 - a. Made righteous (imputation): Rom. 3:22; 1 Cor. 1:30; 2 Cor. 5:21; Phil. 3:9;
 - b. Sanctified positionally: 1 Cor. 1:30; 6:11;
 - c. Perfected forever: Heb. 10:14;
 - d. Qualified for inheritance: Col. 1:12.
12. The believer is justified (declared righteous): Rom. 3:24; 5:1, 9; 8:30; 1 Cor. 6:11; Titus 3:7.
13. The believer receives the unique availability of divine power: 2 Pet. 1:3.
14. The believer is guaranteed a heavenly citizenship based on reconciliation: Luke 10:20; Eph. 2:14–19; Phil. 3:20.
15. The believer is delivered from the kingdom of Satan: Col. 1:13a; 2:15.
16. The believer is transferred into the kingdom of God: Col. 1:13b.
17. The believer is now on a secure foundation: 1 Cor. 3:11; 10:4; Eph. 2:20.
18. Every believer is a gift from God the Father to Christ: John 10:29; 17:2, 6, 9, 11–12, 24.
19. The believer is positionally delivered from the power of the sin nature: Rom. 8:2; Phil. 3:3; Col. 2:11.
20. Every believer is appointed a priest unto God. We are
 - a. A holy priesthood: 1 Pet. 2:5, 9;
 - b. A royal priesthood: 1 Pet. 2:9; Rev. 1:6.
21. The believer receives eternal security: John 10:28–29; Rom. 8:32, 38–39; Gal. 3:26; 2 Tim. 2:13.

1. Thieme, *The Barrier* (2003).

2. Thieme, *Slave Market of Sin* (1994).

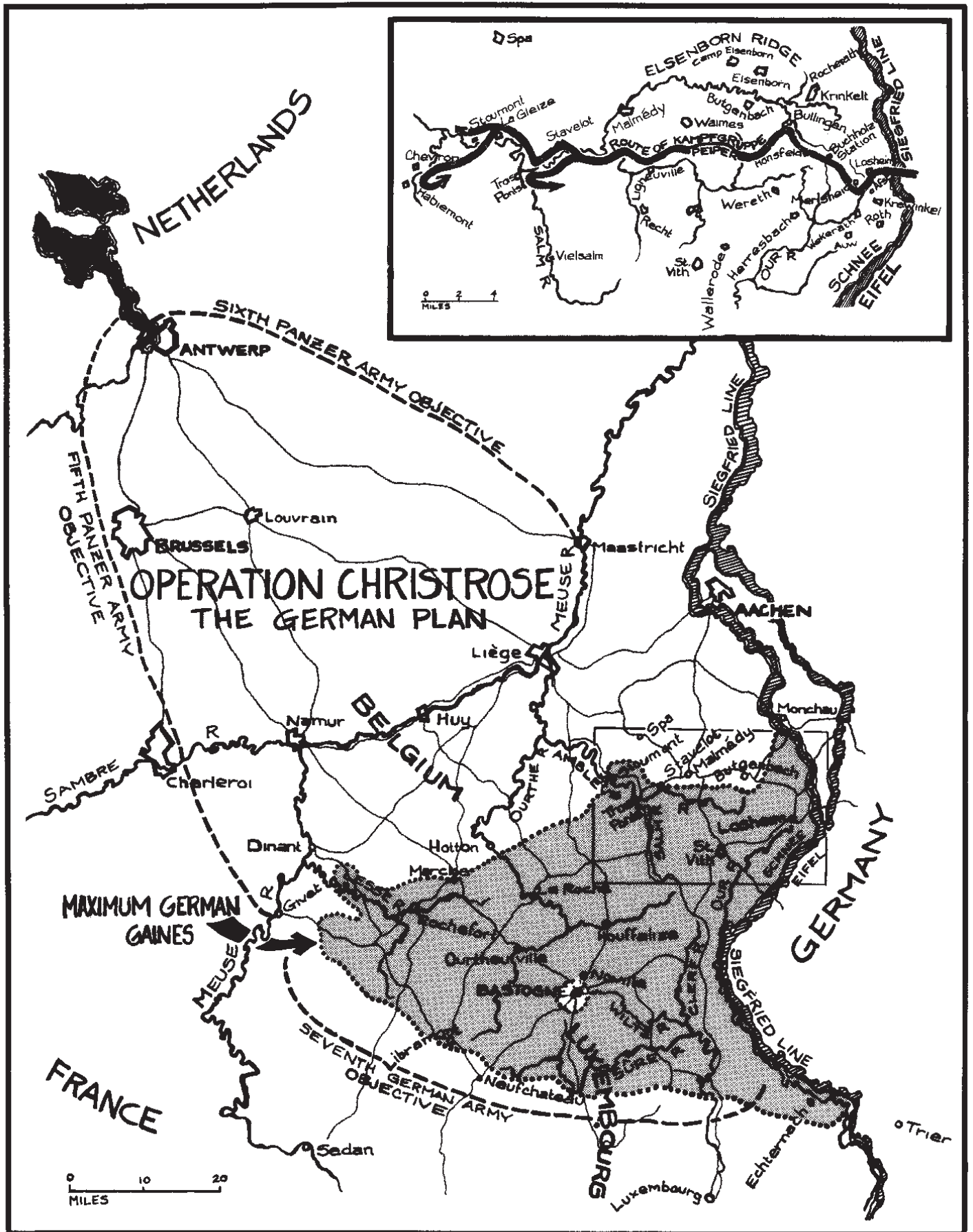
22. The believer is given access to God: Rom. 5:2; Eph. 2:18; Heb. 4:16; 10:19–20.
23. Every believer is within the “much more” grace care of God: Rom. 5:9–10. We are
 - a. Objects of His love: Eph. 2:4; 5:2;
 - b. Objects of His grace
 - (1) For salvation: Eph. 2:8–9;
 - (2) For keeping: Rom. 5:2; 1 Pet. 1:5;
 - (3) For service: John 17:18; Eph. 4:7;
 - (4) For instruction: Titus 2:12;
 - c. Objects of His power: Eph. 1:19; Phil. 2:13;
 - d. Objects of His faithfulness: Phil. 1:6; Heb. 13:5b;
 - e. Objects of His peace: John 14:27;
 - f. Objects of His consolation: 2 Thess. 2:16;
 - g. Objects of His intercession: Rom. 8:34; Heb. 7:25; 9:24.
24. The believer is beneficiary of an inheritance as heirs of God and joint-heirs with Christ: Rom. 8:17; Eph. 1:14, 18; Col. 3:24; Heb. 9:15; 1 Pet. 1:4.
25. Every believer has a new position in Christ: Eph. 2:6. We are
 - a. Partners with Christ in life: Col. 3:4;
 - b. Partners with Christ in service: 1 Cor. 1:9
 - (1) Workers together with God: 1 Cor. 3:9; 2 Cor. 6:1;
 - (2) Servants of the New Covenant: 2 Cor. 3:6;
 - (3) Ambassadors: 2 Cor. 5:20;
 - (4) Living epistles: 2 Cor. 3:3;
 - (5) Servants of God: 2 Cor. 6:4.
26. Believers are recipients of eternal life: John 3:15; 10:28; 20:31; 1 John 5:11–12.
27. The believer is created a new spiritual species: 2 Cor. 5:17.
28. The believer is a light in the Lord (part of the angelic conflict):³ Eph. 5:8; 1 Thess. 5:4–5.
29. The believer is united with the Father, Son, and Holy Spirit. We are
 - a. In God: 1 Thess. 1:1; cf., “God in you,” Eph. 4:6;
 - b. In Christ: John 14:20; cf., “Christ in you,” Col. 1:27
 - (1) A member in His Body: 1 Cor. 12:13;
 - (2) A branch in the Vine: John 15:5;
 - (3) A stone in the Building: Eph. 2:21–22; 1 Pet. 2:5;
 - (4) A sheep in the Flock: John 10:27–29;
 - (5) A portion of His Bride: Eph. 5:25–27; Rev. 19:6–8; 21:9;
- (6) A priest of the kingdom of priests: 1 Pet. 2:9;
- c. In the Holy Spirit: Rom. 8:9; “the Spirit in you.”
30. Every believer is the recipient of the ministries of the Holy Spirit. He is
 - a. Born of the Spirit: John 3:5–8;
 - b. Baptized with the Spirit: Acts 1:5; 1 Cor. 12:13;
 - c. Indwelt by the Spirit: John 7:39; Rom. 5:5; 8:9; 1 Cor. 3:16; 6:19; Gal. 4:6; 1 John 3:24;
 - d. Sealed by the Spirit: 2 Cor. 1:22; Eph. 4:30;
 - e. Given spiritual gifts: 1 Cor. 12:11, 27–31; 13:1–2.
31. The believer is glorified: Rom. 8:30.
32. The believer is complete in Christ: Col. 2:10.
33. The believer is possessor of every spiritual blessing granted in eternity past: Eph. 1:3.
34. The believer receives a human spirit (an integral component of Operation Z, along with the Holy Spirit): Rom. 8:16; 1 Cor. 2:12; 2 Cor. 7:13; 1 Thess. 5:23.
35. The believer has all sins and transgressions blotted out:⁴ Isa. 43:25; 44:22.
36. The believer is the recipient of efficacious grace: Eph. 1:13.
37. The believer is guaranteed a resurrection body forever: 1 Cor. 15:40–54.
38. The believer is the beneficiary of unlimited atonement: 2 Cor. 5:14–15, 19; 1 Tim. 2:6; 4:10; Titus 2:11; Heb. 2:9; 2 Pet. 2:1; 1 John 2:2.
39. The believer has equal privilege and equal opportunity under election and predestination: Rom. 12:3; Eph. 3:16–19.
40. The believer is filled with the Holy Spirit at the moment of salvation: Gal. 3:3.
The filling of the Holy Spirit received at salvation is revoked when the believer sins. The filling of the Holy Spirit is recovered when the believer rebounds.

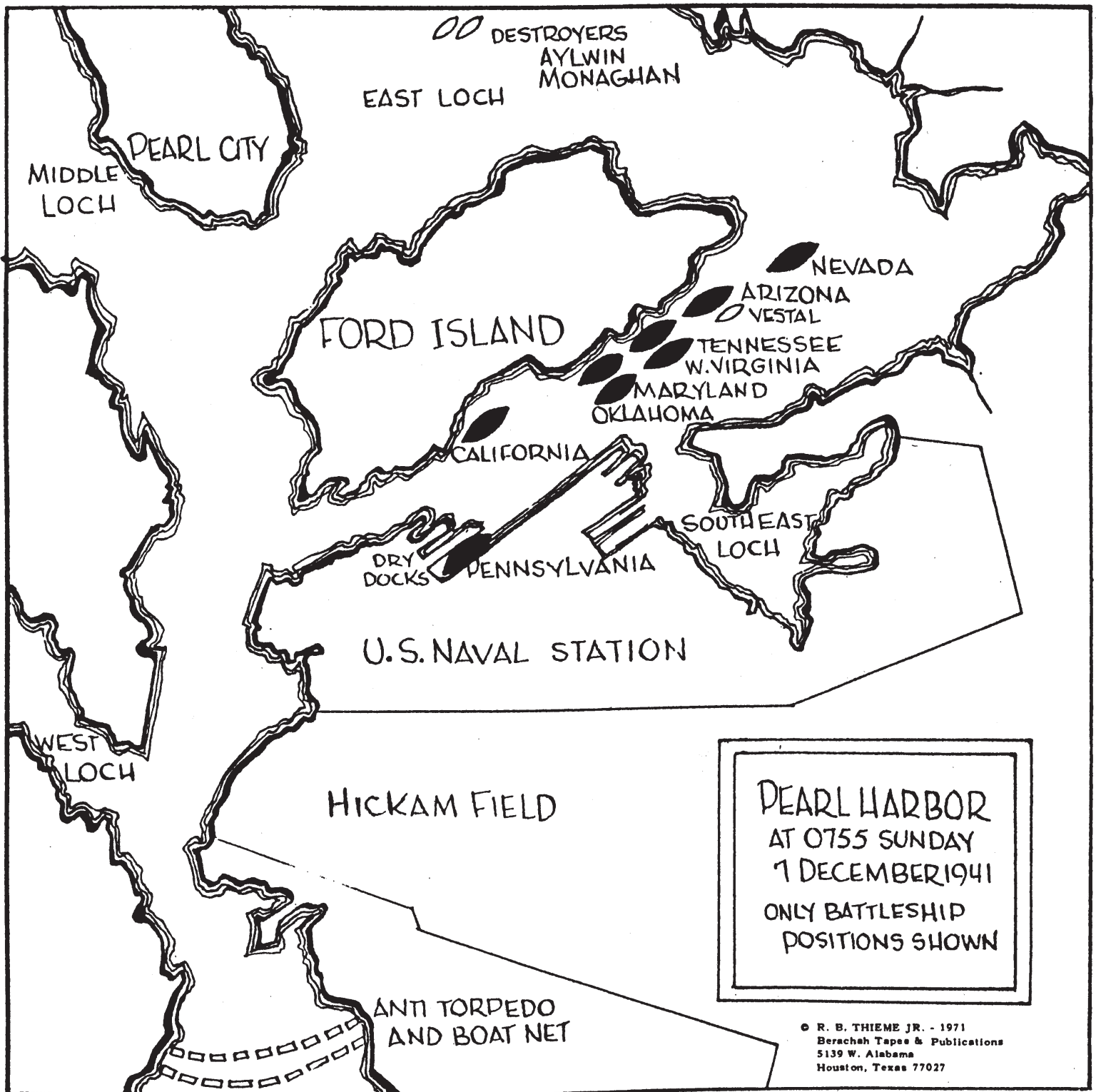
One Revocable Thing

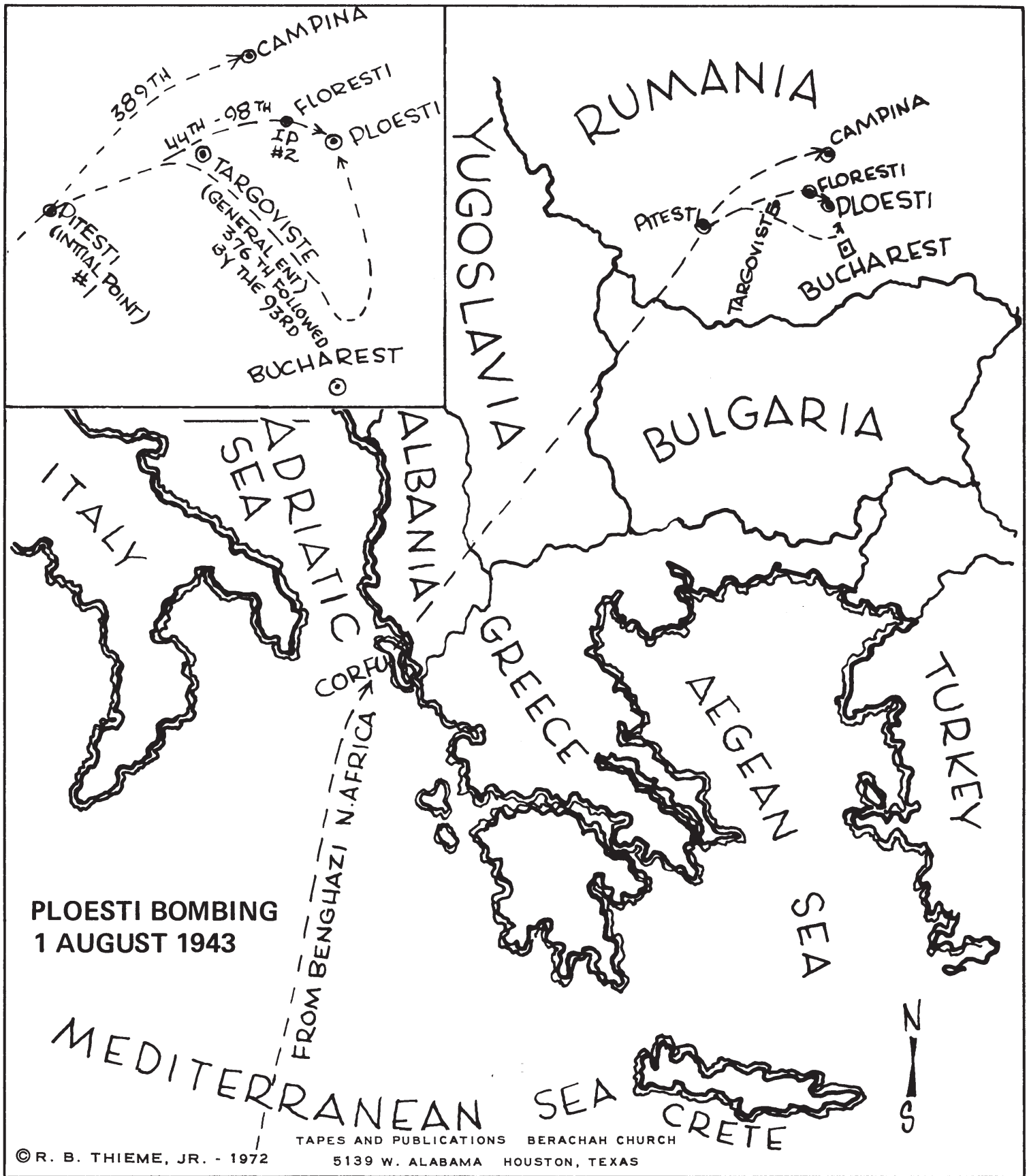
3. Thieme, *Anti-Semitism* (2003), 11–13, 94–99, 101–02, 110–13.

4. Thieme, *Reversionism* (2000).

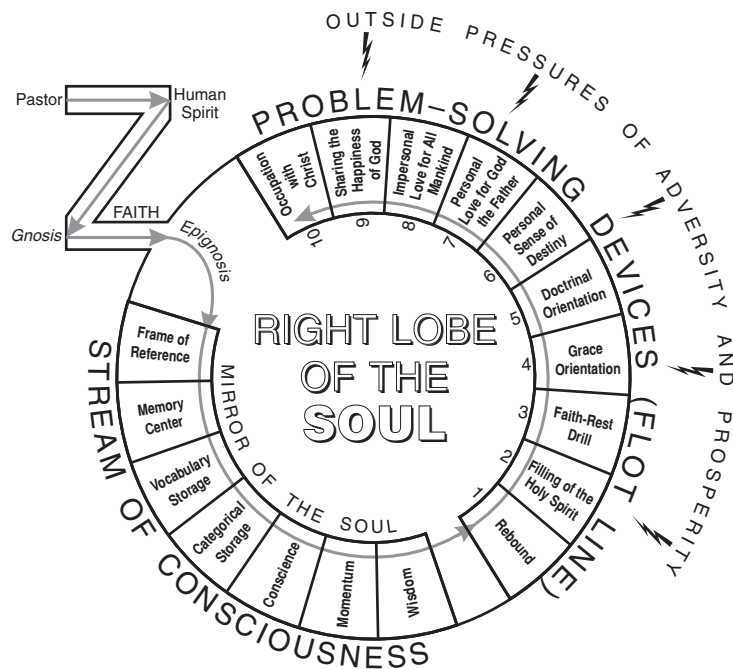
BATTLE OF THE BULGE





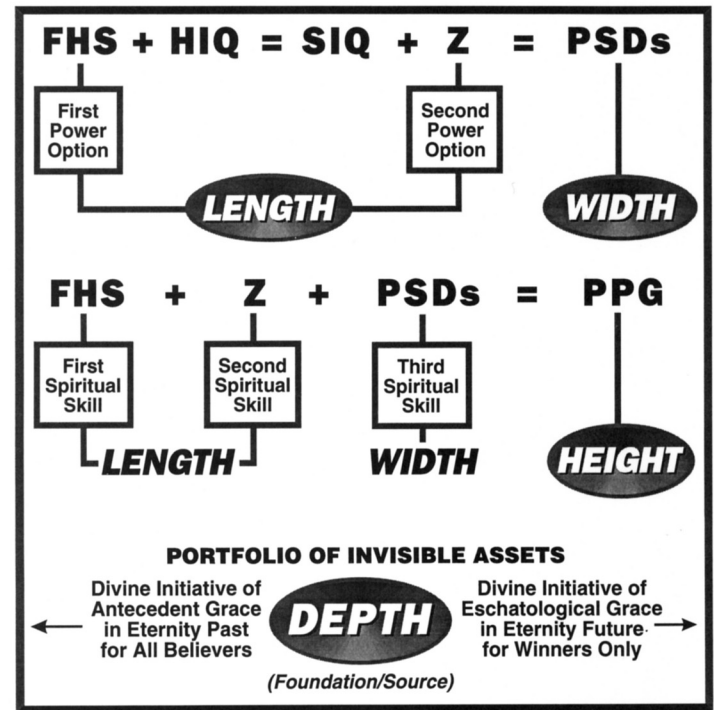


CREATION OF PROBLEM-SOLVING DEVICES



FLOT = Forward Line of Troops
Gnosis = Doctrine understood academically
Epignosis = Metabolized doctrine

Dimensions of the Spiritual Life

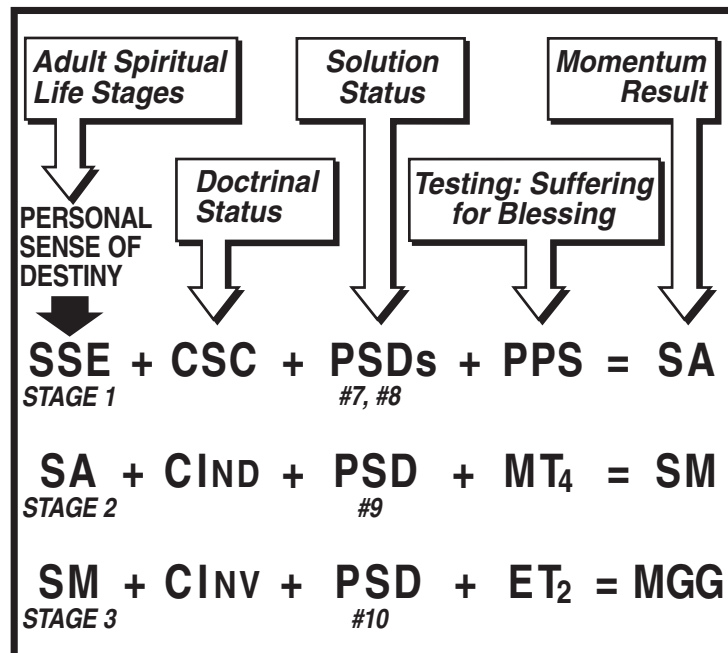


FHS = Filling of the Holy Spirit
HIQ = Human IQ
SIQ = Spiritual IQ
Z = Metabolized Bible Doctrine (Operation Z)
PSDs = Problem-Solving Devices
PPG = Protocol Plan of God

1992 Spiritual Dynamics
14 November 1993
Lesson Numbers 297 - 309

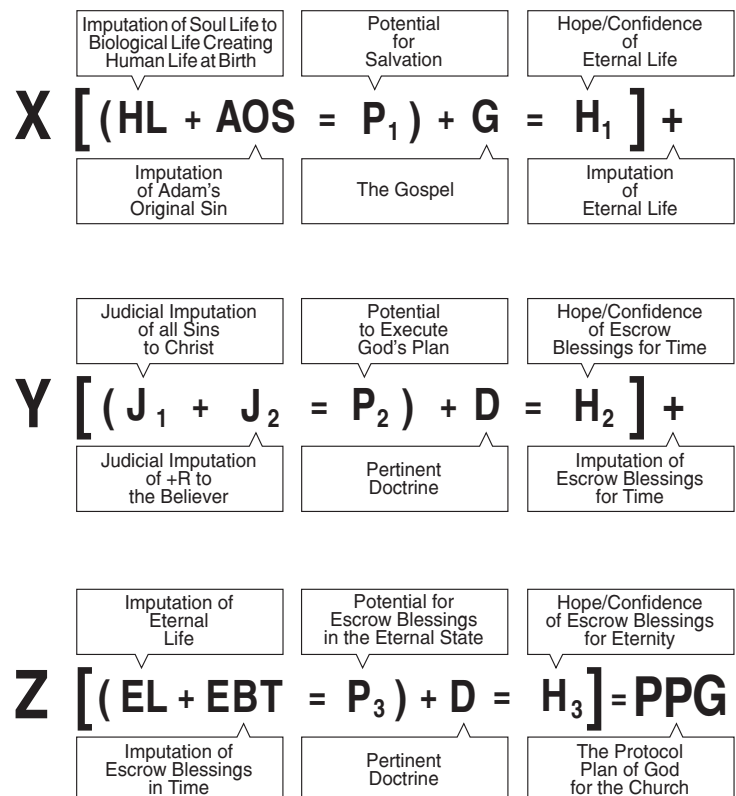
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ADULT OR SOPHISTICATED SPIRITUAL LIFE

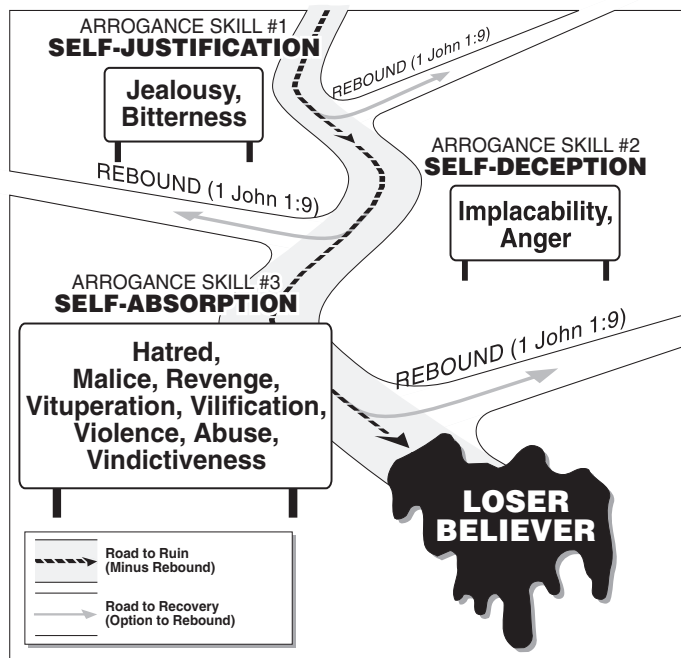


SSE = Spiritual Self-Esteem/Stage 1
CSC = Cognitive Self-Confidence
PSDs #7, #8 = Problem-Solving Devices
#7 (personal love for God the Father)
#8 (impersonal love for all mankind)
PPS = Provisional Preventive Suffering
SA = Spiritual Autonomy/Stage 2
CIND = Cognitive Independence
PSD #9 = Problem-Solving Device
#9 (sharing the happiness of God)
MT₄ = Momentum Testing in 4 categories
(people, thought, system, disaster)
SM = Spiritual Maturity/Stage 3
CINV = Cognitive Invincibility
PSD #10 = Problem-Solving Device
#10 (occupation with Christ)
ET₂ = Evidence Testing in 2 categories
(relationship with God, relationship with life)
MGG = Maximum Glorification of God

THE EQUATION OF HOPE



BELIEVER'S ROAD TO RUIN OR RECOVERY



- Description and Biblical Nomenclature of the Loser Believer**
- The carnal/fleshly believer (1 Cor. 3:1-3; Rom. 8:7-8)
 - A prisoner to the law of sin (Rom. 7:23)
 - The wretched believer (Rom. 7:24)
 - Living and fulfilling the lusts of the flesh (Gal. 5:16-21)
 - Grieving the Holy Spirit (Eph. 4:30)
 - Quenching [squenching] the Holy Spirit (1 Thess. 5:19)
 - An enemy of the cross of Christ (Phil. 3:18-19)
 - The enemy of God (James 4:4)
 - A flawed believer (James 1:23-24)
 - A double-souled, neurotic, psychotic believer (James 1:8; 4:8)
 - Hater of God (John 15:23)
- Characteristics of the Loser Believer**
- Drifting off-course from grace (Gal. 5:4)
 - Coming short of the grace of God (Heb. 12:15)
 - The tormented soul (2 Pet. 2:7-8)
 - The lukewarm believer (Rev. 3:15-16)
 - The shipwrecked believer (1 Tim. 1:19)
 - Anti-(against) Christ (1 John 2:18-22; 4:3; 2 John 7)

1992 Spiritual Dynamics Series
11 October 1994, Lesson Numbers 499-515

18

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INTEGRITY ENVELOPE

Husbands, love your wives,
(Ephesians 5:25)

1) *MOTIVATED* by personal love for God
the Father-PSD #7

2) *CAPACITY* for personal love of his
wife through impersonal love for all
mankind-PSD #8

just as Christ also loved the church,

1) *MOTIVATED* by personal love for God
the Father-PSD #7

and gave Himself as a substitute
for her.

2) *CAPACITY* for this personal love through
impersonal love for all mankind-PSD #8

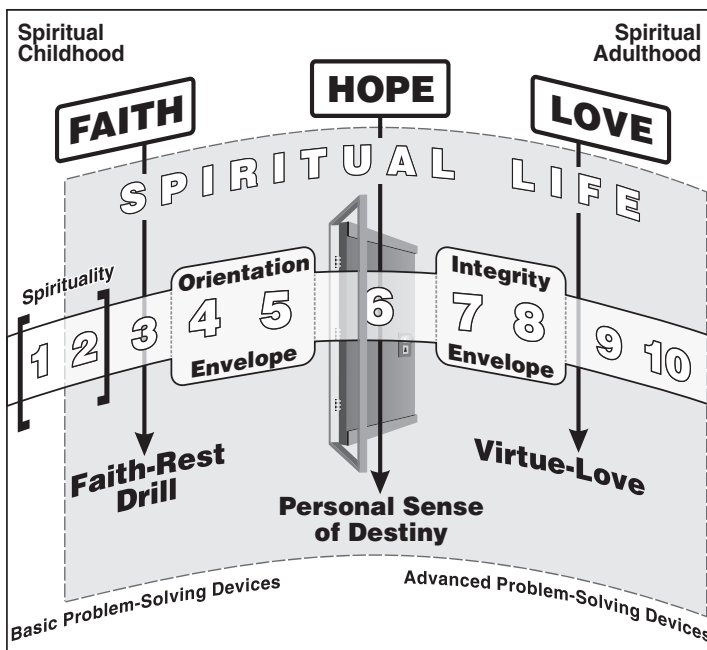
Motivation + Capacity = Integrity Envelope
PSD #7 + PSD #8 = Integrity Envelope

1992 Spiritual Dynamics
15 December 1994, Lesson Number 536+

19

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1 CORINTHIANS 13:13



Now there remains [in the Church Age] faith [πίστις], hope [ἐλπίς], and love [ἀγάπη], but the greatest of these is love. (1 Cor. 13:13)

PROBLEM-SOLVING DEVICES

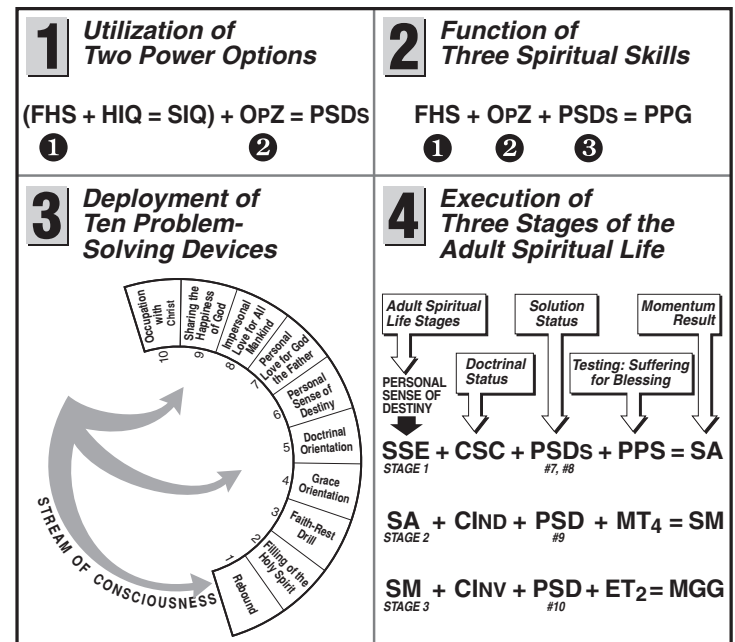
- | | |
|-------------------------------|---------------------------------------------|
| 1. Rebound | 6. Personal Sense of Destiny (Door of Hope) |
| 2. Filling of the Holy Spirit | 7. Personal Love for God the Father |
| 3. Faith-Rest Drill | 8. Impersonal Love for All Mankind |
| 4. Grace Orientation | 9. Sharing the Happiness of God (+H) |
| 5. Doctrinal Orientation | 10. Occupation with Jesus Christ |

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7 February 1995, Lesson Number 573+

20a

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THE FOUR SPIRITUAL MECHANICS

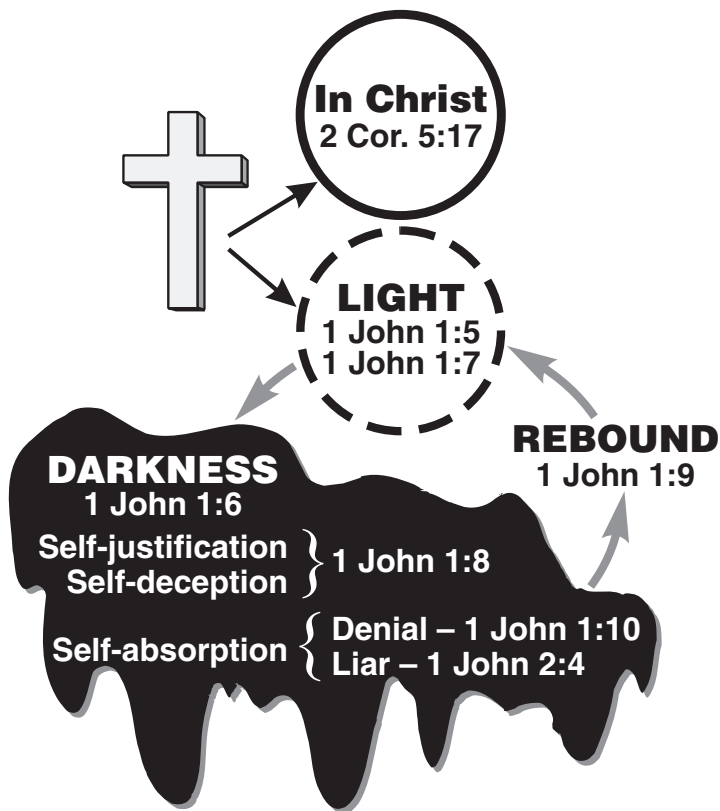


- | | |
|-----------------------------------------|----------------------------------------------------|
| FHS = Filling of the Holy Spirit | CIND = Cognitive Independence |
| HIQ = Human IQ | PSD #9 = Problem-Solving Device |
| SIQ = Spiritual IQ | #9 (sharing the happiness of God) |
| OpZ = Operation Z | MT ₄ = Momentum Testing in 4 categories |
| PSDs = Problem-Solving Devices | (people, thought, system, disaster) |
| PPG = Protocol Plan of God | SM = Spiritual Maturity |
| SSE = Spiritual Self-Esteem | CINV = Cognitive Invincibility |
| CSC = Cognitive Self-Confidence | PSD #10 = Problem-Solving Device |
| PSDs #7, #8 = Problem-Solving Devices | #10 (occupation with Christ) |
| #7 (personal love for God the Father) | ET ₂ = Evidence Testing in 2 categories |
| #8 (impersonal love for all mankind) | (relationship with God, relationship with life) |
| PPS = Providential Preventive Suffering | MGG = Maximum Glorification of God |
| SA = Spiritual Autonomy | |

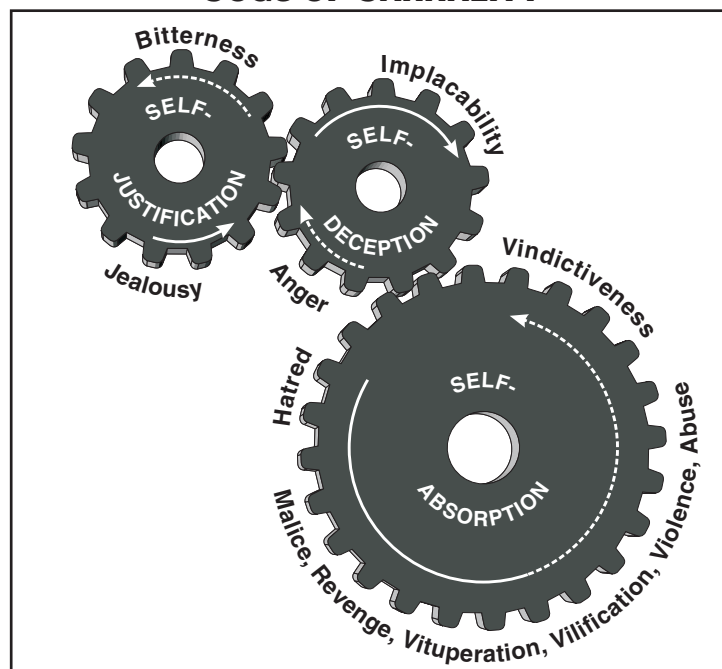
1992 Spiritual Dynamics Series
7 February 1995, Lesson Number 573+

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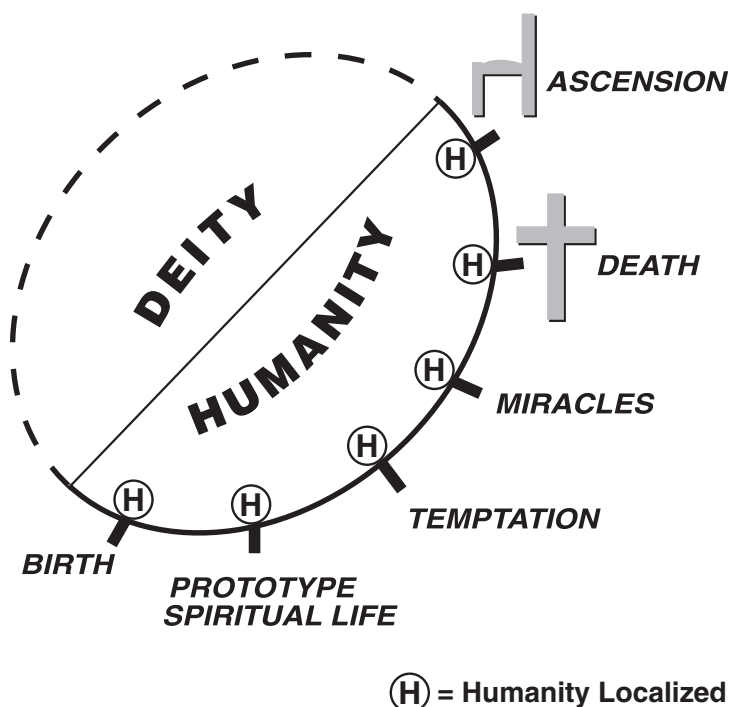
COGS OF CARNALITY



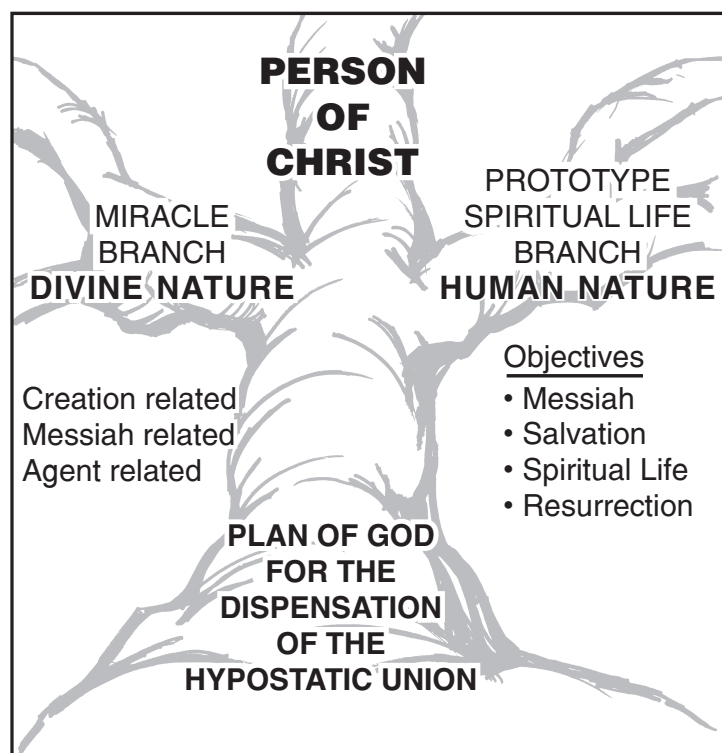
The cogs of carnality illustrate the interlinking of the three arrogance skills with their associated sin complexes. Jealousy (1 Cor. 3:3) drives the self-justification cog toward the second cog, self-deception. Implacability then moves this gear into the self-absorption cog, comprised of hatred and related sins. As malice, revenge, and vituperation build toward vilification (Gal. 5:20), violence, or abuse, these forms of vindictiveness then reverse the cycle of the believer from the self-absorption cog back to the anger (2 Cor. 12:20) of self-deception. Increasing anger leads to bitterness where the believer retrogresses to self-justification.

This vicious cycle describes the interlocking relationship between prolonged carnality and the arrogance skills. Only by obeying the divine mandate to use the rebound procedure (1 John 1:9) to confess the sins of arrogance can a believer stop the cogs of carnality from grinding down the spiritual life.

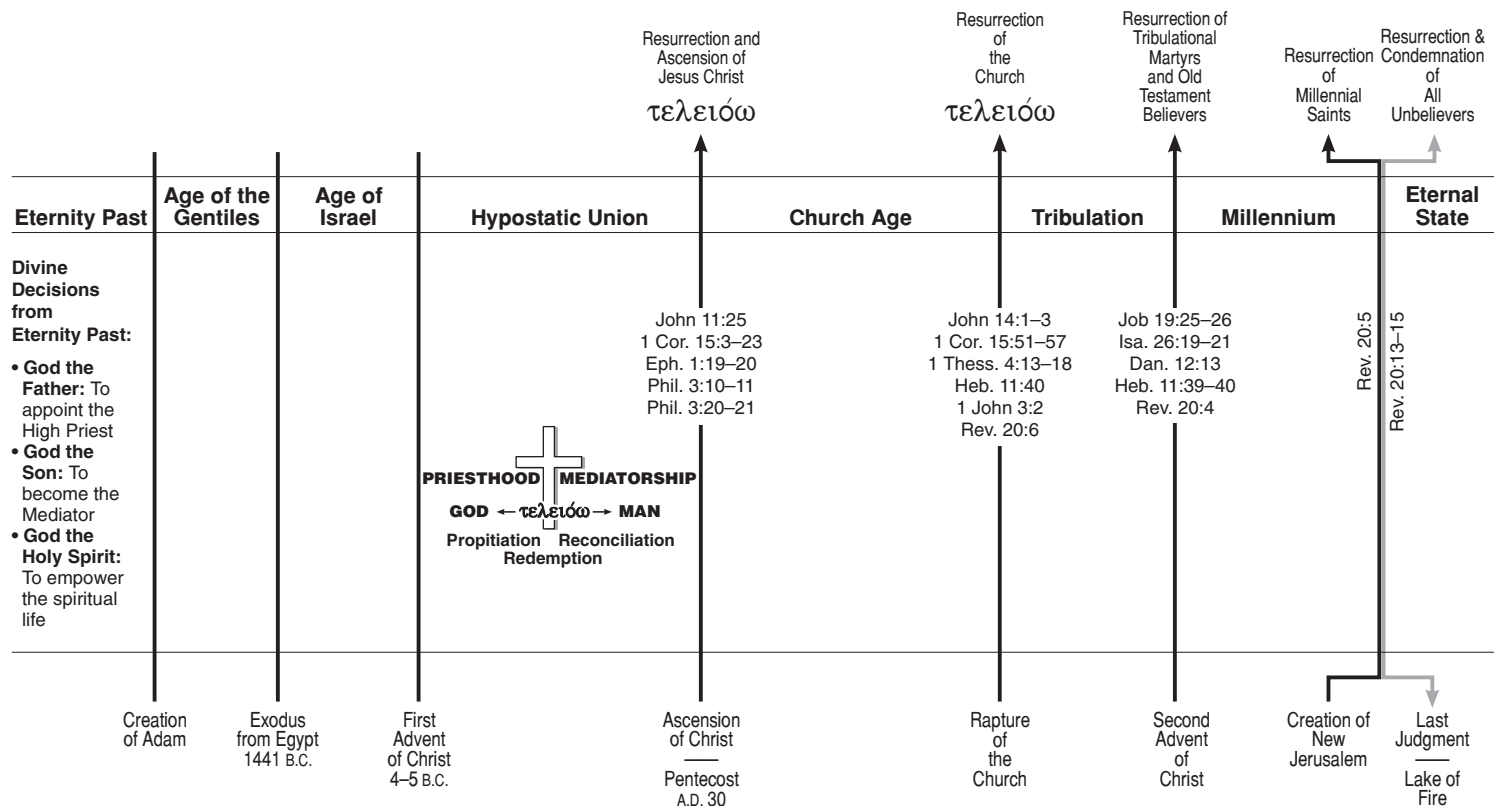
THE HYPOSTATIC UNION



TWO NATURES OF THE HYPOSTATIC UNION



ORDER OF THE RESURRECTIONS



τελειόω (*teleio-o*) means "being brought to completion"

Christ brought to completion:

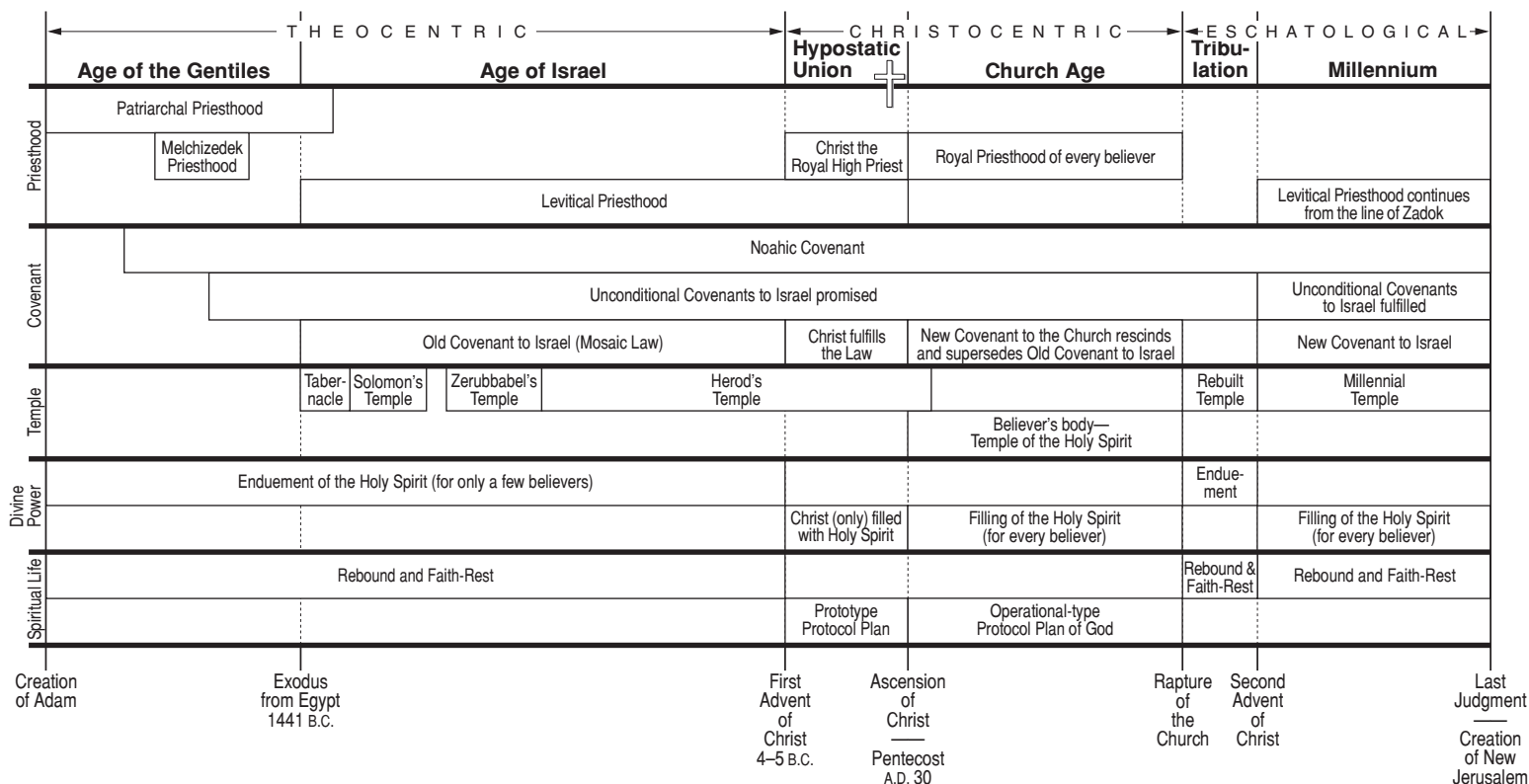
1. Salvation
2. Spiritual Life
3. Resurrection

Note: Time intervals indicate sequence only and are not drawn to scale.

23a

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1992 Spiritual Dynamics Series, Lesson Numbers 792-863

THE DISPENSATIONS



Note: Time intervals indicate sequence only and are not drawn to scale.

23b

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R. B. THIEME, JR., BIBLE MINISTRIES



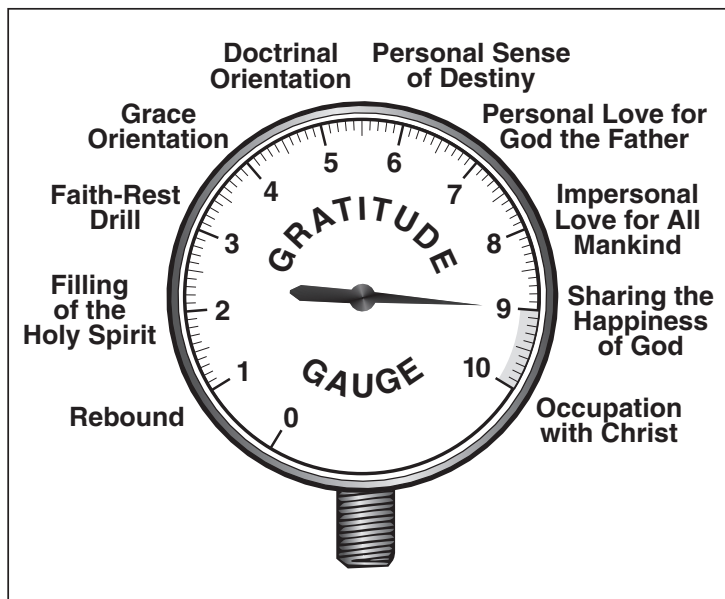
Eucharist/ Communion Service

Communion is a memorial service—a time of worship and of recalling the doctrine you have in your soul. See *Levitical Offerings* (2004), pp. 47–48, and *The Blood of Christ* (2002), pp. 34–36. The bread and cup are symbolic reminders to focus attention on the Person and work of Jesus Christ on the cross. Therefore, it is concentration on Him that is important, not the ritual itself. Believers are commanded to observe Communion regularly, but there are times when the elements we associate with Communion are not available, such as when a soldier is on the field or when illness prevents the partaking of the elements. The Eucharist can still be entered into through remembrance and concentration in your soul.

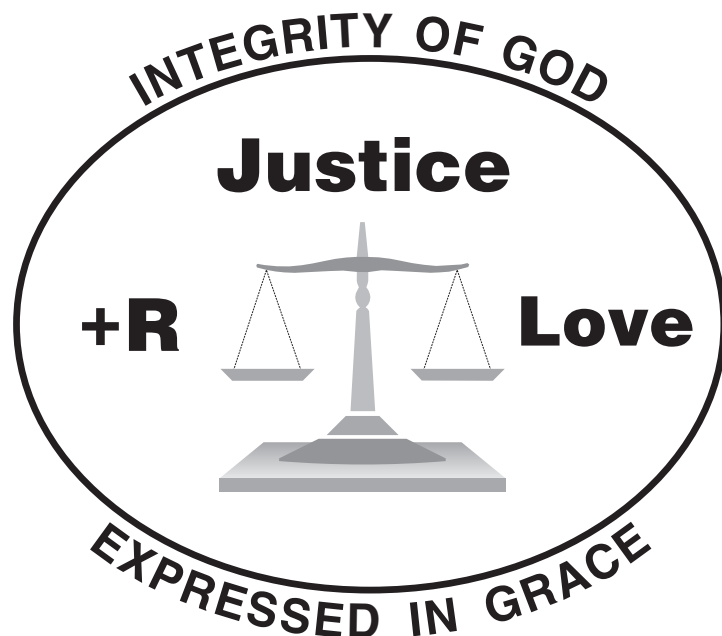
Church membership is not necessary to celebrate the Eucharist, although some churches do limit Communion to their own membership. You may take Communion anywhere it is available to you by understanding the principle of the ritual. As an alternative, you may prefer to gather with believers who are also listening to Bible class, or you alone may set aside a time to celebrate this significant memorial. Any male believer may officiate the Eucharist. It can be held at any regular intervals, though we suggest that it be done once a month.

Colonel Thieme has taught several Bible classes (1992 Spiritual Dynamics, lesson numbers 813, 1215) in which he explains the meaning of this memorial service before Communion. In this way, the ritual becomes reality in the believer's soul. Also available is the *Communion Services* DVD, a video collection of eight complete Communion services. To place an order, please contact R. B. Thieme, Jr., Bible Ministries.

If we may assist you further, please do not hesitate to contact us.

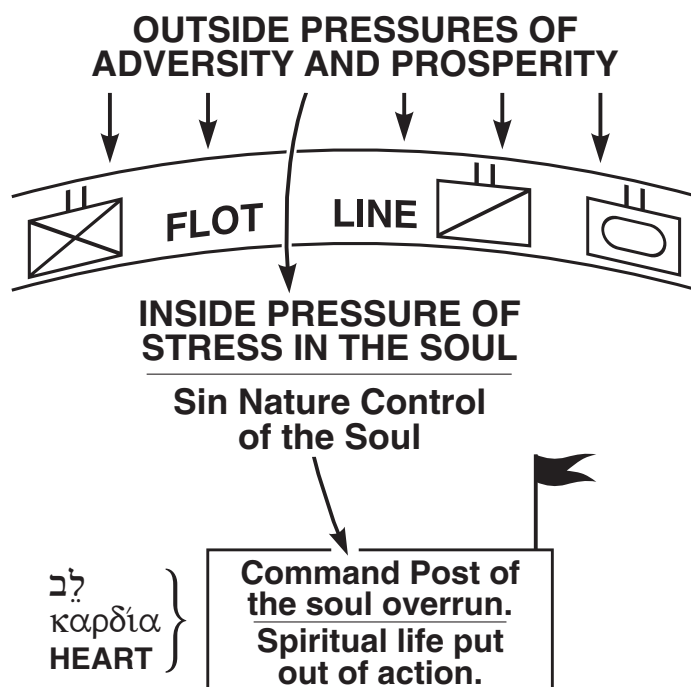
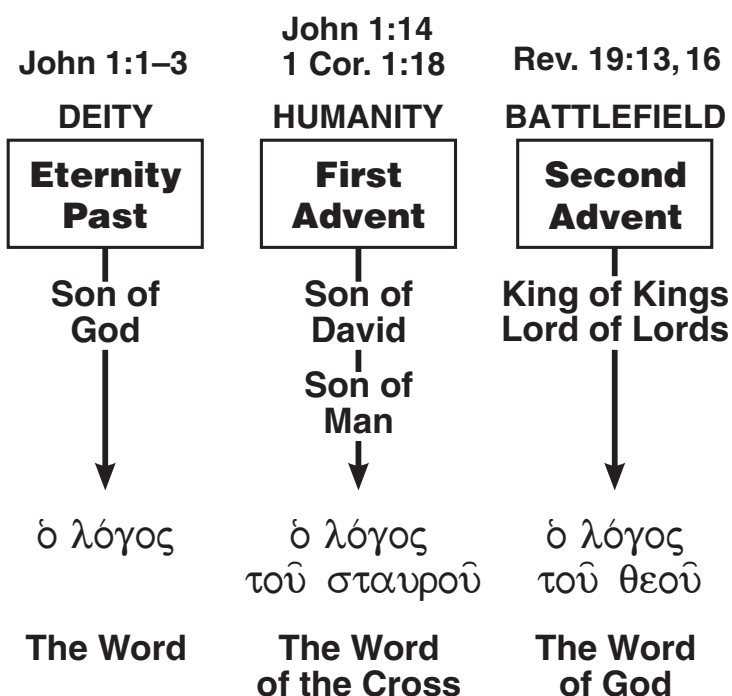


The gratitude gauge is an invisible measure in the soul that indicates the progress of the believer's rapport and relationship with God. The gauge assesses incremental increases of capacity in the spiritual life. Each increment reflects one of the ten problem-solving devices deployed on the FLOT line of the soul. The gauge registers "1" when the believer employs rebound. When the believer metabolizes doctrine, he advances by spiritual growth to the highest reading of "10"—occupation with Christ. At this pinnacle of the spiritual life the mature believer achieves maximum capacity for virtue, honor, and integrity; for life, love, and happiness; and the divine viewpoint necessary to solve problems and glorify God to the maximum.

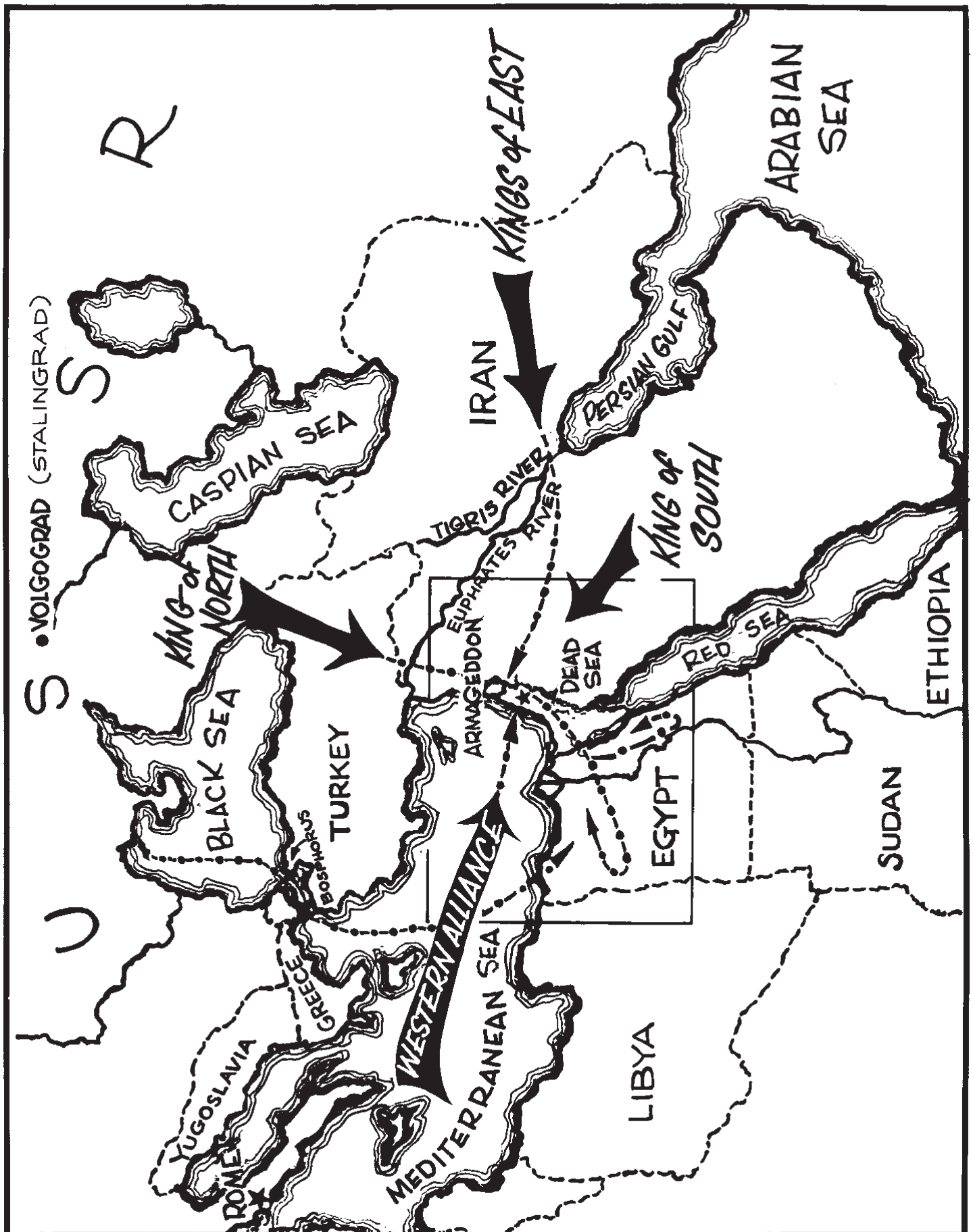


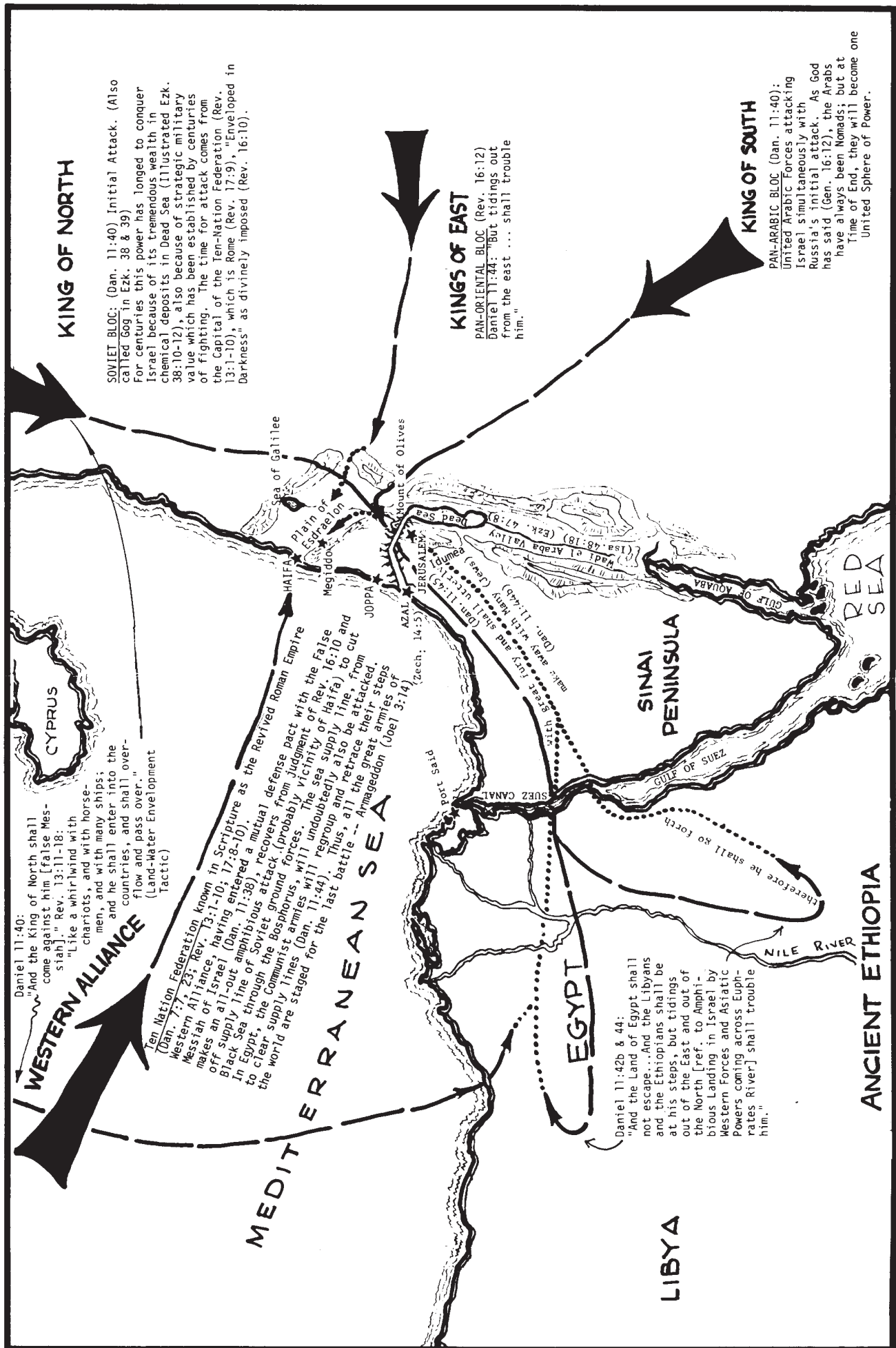
What the righteousness of God demands the justice of God executes through the love of God expressed by the grace of God.

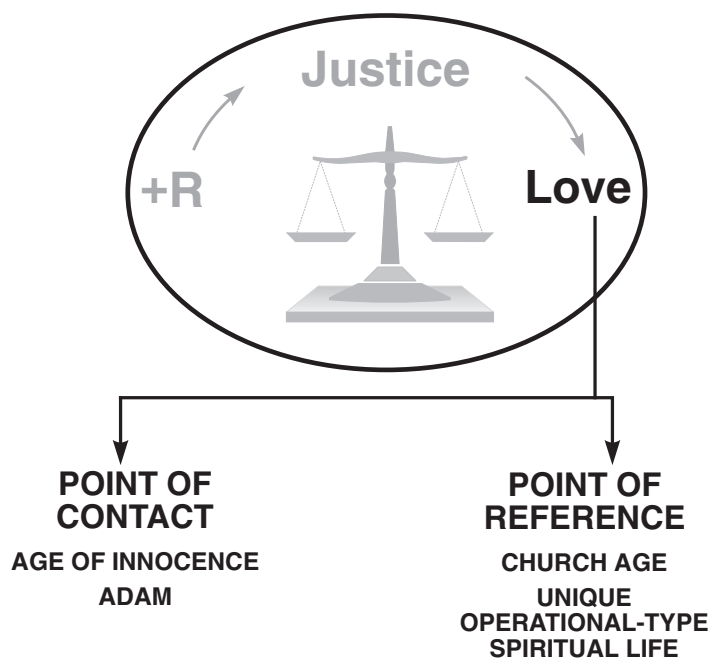
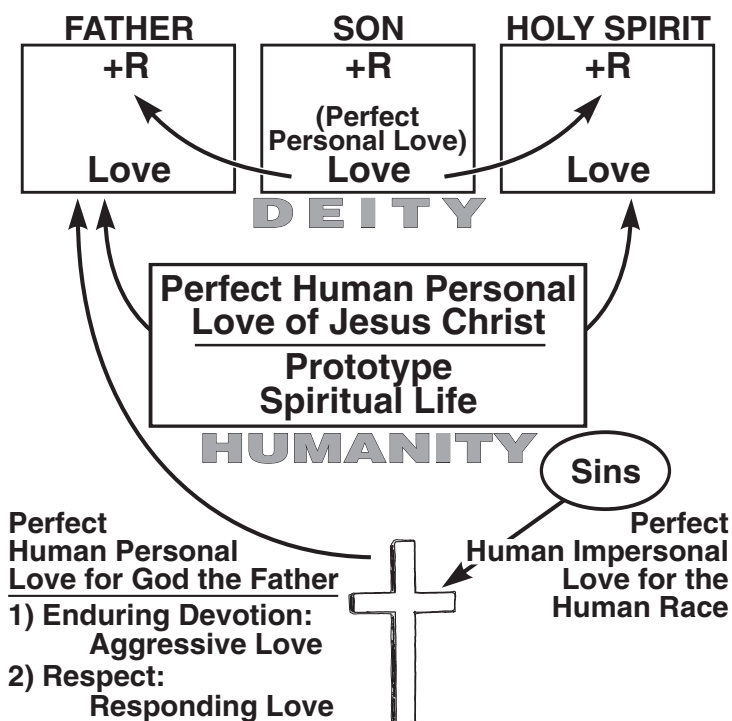
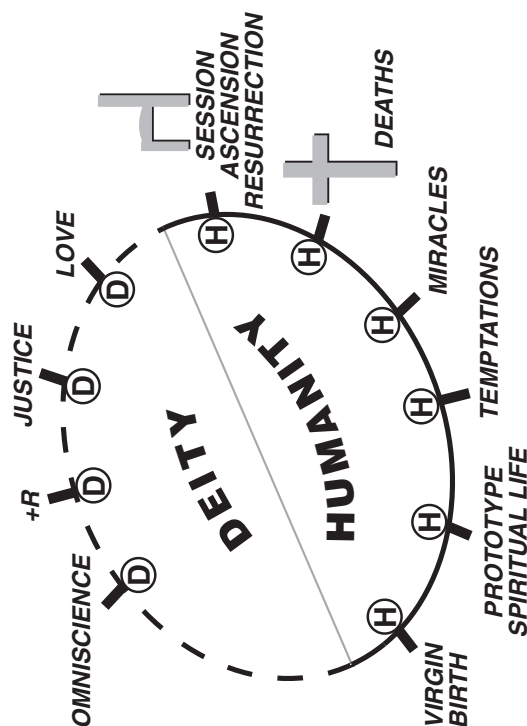
THREE ROYAL PATENTS OF CHRIST



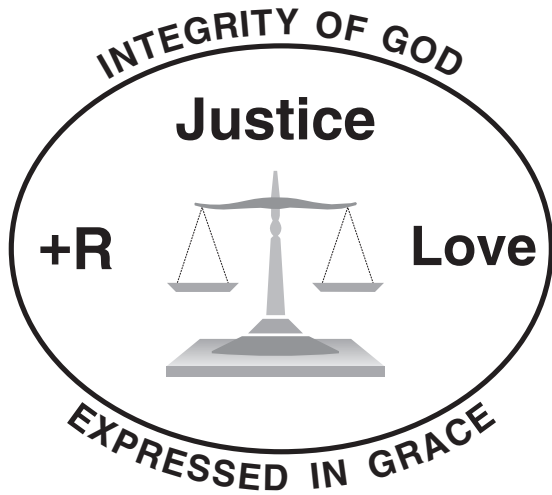
BATTLE OF ARMAGEDDON





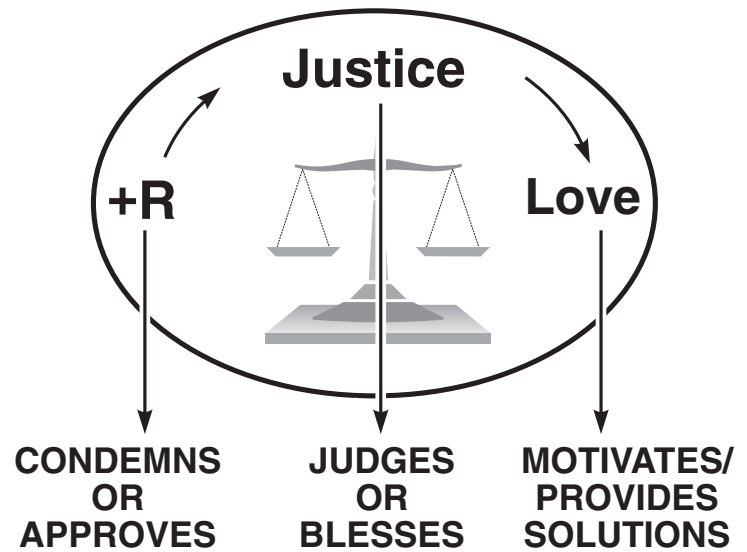
PERFECT HUMAN LOVE OF JESUS CHRIST
IN HYPOSTATIC UNIONTHE HYPOSTATIC UNION:
DIVINE AND HUMAN NATURES OF JESUS CHRIST

COMPONENTS: ATTRIBUTES OF GOD'S INTEGRITY

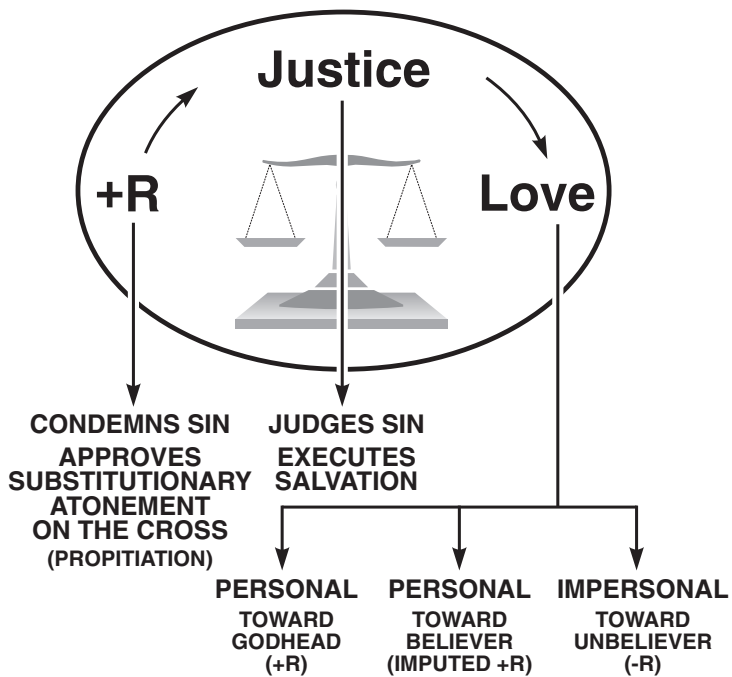


What the righteousness of God demands the justice of God executes through the love of God expressed by the grace of God.

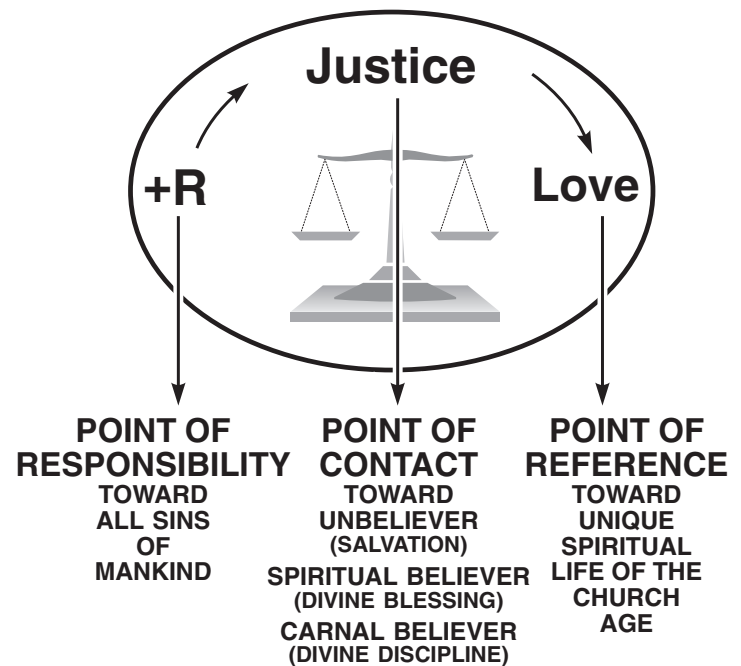
EXISTENCE: ETERNITY OF GOD'S INTEGRITY



FUNCTION: ACTION OF GOD'S INTEGRITY



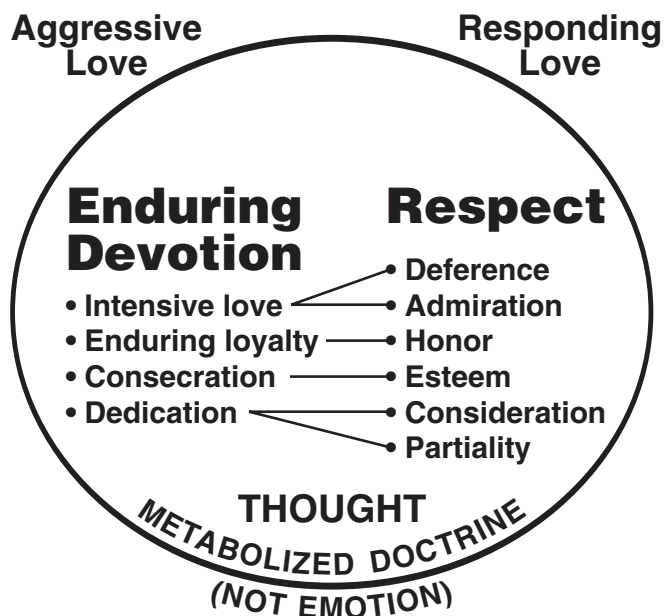
DIRECTION: OBJECTIVE OF GOD'S INTEGRITY



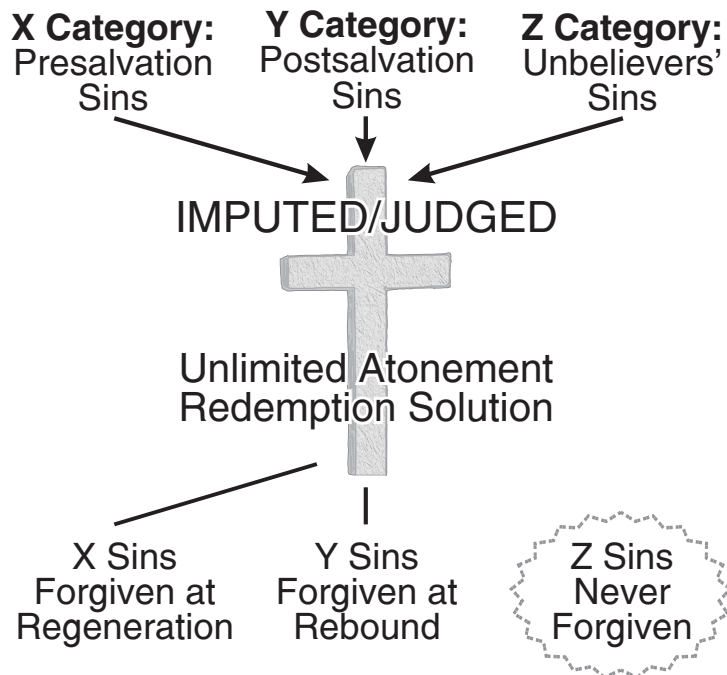
LOVE IN MARRIAGE

HUSBAND

WIFE



CATEGORIES OF FORGIVENESS



REDEMPTION: GOD'S DECISION FORGIVENESS: MAN'S DECISION



FORGIVENESS

- 1) Faith alone in Christ alone.
All presalvation sins are forgiven.
- 2) "If we acknowledge or name our sins..."
Postsalvation sins are forgiven.

THE FORMULA FOR RECEIVING INHERITANCE

$$[FHS + HIQ = SIQ] + Z = \text{MOMENTUM}$$

$$\text{MASS}_D + \text{MOTION}_{SL} = \text{CROWNS} + \text{INHERITANCE}$$

↓
METABOLIZED
BIBLE
DOCTRINE

↓
UNIQUE
SPIRITUAL
LIFE

$$\text{SM} + \text{CInv} + \text{PSD}_{\#10} + \text{ET}_2 = \text{P/MGG}$$

↓
WINNER-BELIEVER
INVISIBLE HERO

FHS = Filling of the Holy Spirit
HIQ = Human IQ
SIQ = Spiritual IQ
Z = Operation Z
MOMENTUM = Spiritual Advance
MASS_D = Doctrine Metabolized
MOTION_{SL} = Unique Spiritual Life
CROWNS = Eternal Rewards for Winners Only
INHERITANCE = Provided in Eternity Past for All Believers

SM = Spiritual Maturity
CInv = Cognitive Invincibility
PSD #10 = Problem-Solving Device #10 (occupation with Christ)
ET₂ = Evidence Testing in 2 Categories
P = Pleroma Status
MGG = Maximum Glorification of God

THE LOVE OF GOD: SUMMARY

- 1) God's Personal Love for God:
+R to +R
- 2) God's Personal Love in the Hypostatic Union:
One Person *Jesus Christ* $\left[\begin{array}{l} +R \text{ to } +R \text{ (Deity)} \\ +R \text{ to } +R \text{ (Humanity)} \end{array} \right.$
- 3) God's Personal Love for Believers:
 +R to +R (FHS)
 +R to +R (Carnality)
- 4) God's Impersonal Love for the Unbeliever:
 +R to -R (Total Depravity)
 +R to -R (Obnoxiousness)

Nota Bene: God as the subject is always +R

SECURITY SYSTEM: AGAPE

$$[FHS + HIQ = SIQ] + Z = \text{MOMENTUM}$$

$$\text{MASS}_D + \text{MOTION}_{SL} = \text{AGAPE (VIRTUE LOVE)}$$

METABOLIZED
BIBLE
DOCTRINE

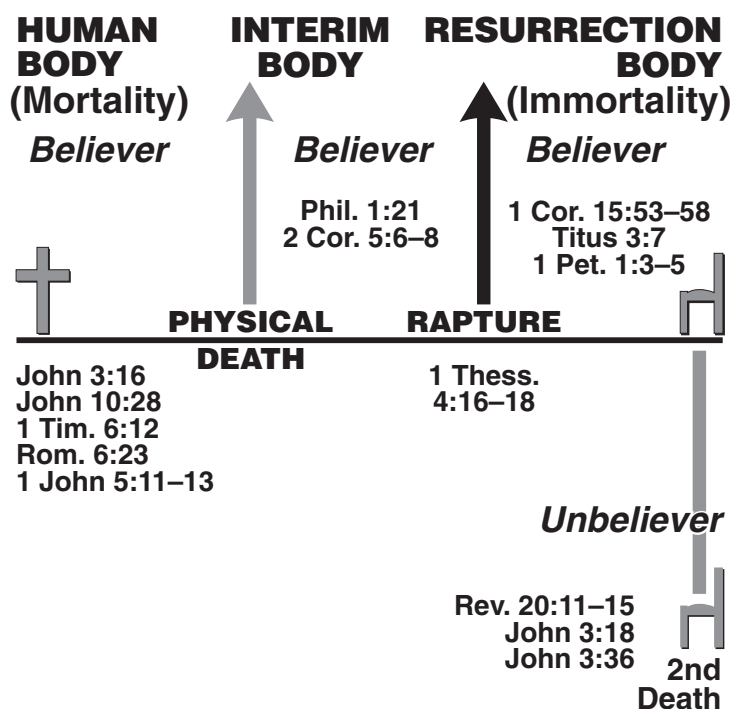
UNIQUE
SPIRITUAL
LIFE

$$\text{SM} + \text{CINV} + \text{PSD}_{\#10} + \text{ET}_2 = \text{P/MGG}$$

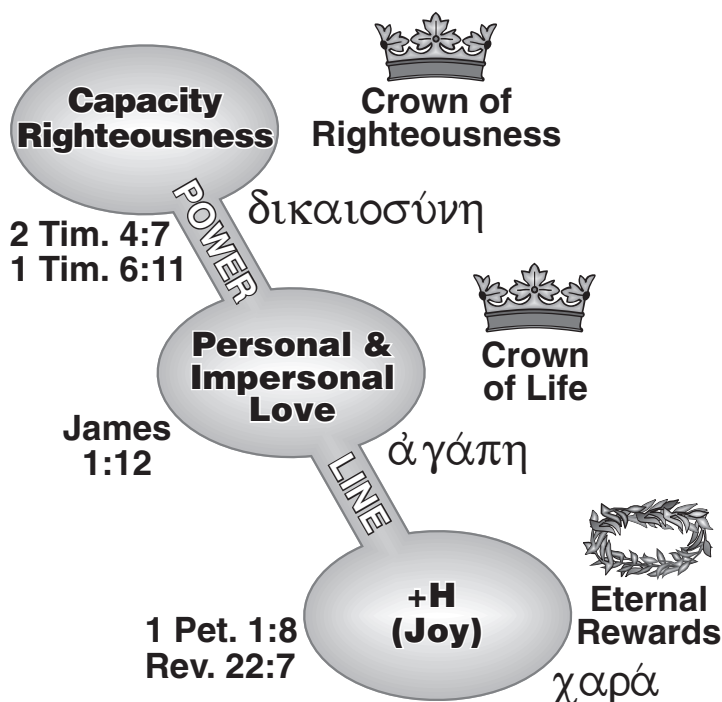
WINNER-BELIEVER
INVISIBLE HERO

FHS = Filling of the Holy Spirit	CINV = Cognitive Invincibility
HIQ = Human IQ	PSD #10 = Problem-Solving Device #10
SIQ = Spiritual IQ	(occupation with Christ)
Z = Operation Z	ET ₂ = Evidence Testing in 2 Categories
MOMENTUM = Spiritual Advance	P = Pleroma Status
MASS _D = Doctrine Metabolized	MGG = Maximum Glorification of God
MOTION _{SL} = Unique Spiritual Life	
AGAPE = Guard Mount of the Soul (Virtue Love)	
SM = Spiritual Maturity	

DOCTRINE OF ETERNAL LIFE



THE POWER LINE



DIVINE PUNISHMENT OF BELIEVERS

SOURCE OF PUNISHMENT

Integrity of God (Ps. 33:5, 89:14; Heb. 13:8)

- 1) Righteousness: Condemns carnality (Ps. 72:2a)
- 2) Justice: Punishes carnality (Ps. 72:2b)
- 3) Love: Provides rebound solution for carnality (Rev. 3:19)

REASON FOR PUNISHMENT

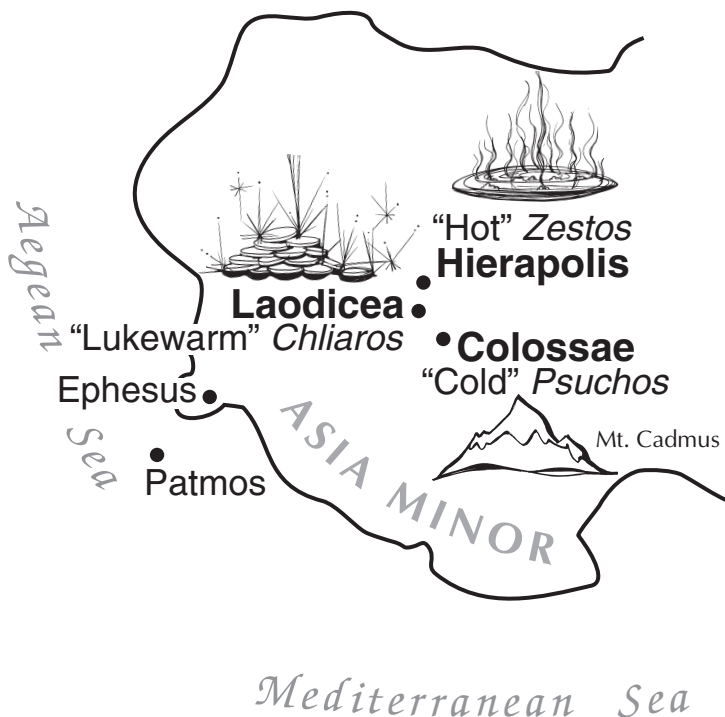
Not for sins already judged on the cross (1 Pet. 3:18) but for . . .

- 1) Being controlled by the sin nature (1 Cor. 3:13)
- 2) Both grieving and quenching the Spirit (Eph. 4:30; 1 Thess. 5:19)
- 3) Failure to rebound and recover the filling of the Spirit (1 Cor. 11:31–32; Eph. 5:18; Gal. 5:16) and
- 4) As a result, failure to execute the unique spiritual life of the Church Age (Phil. 3:18–19)

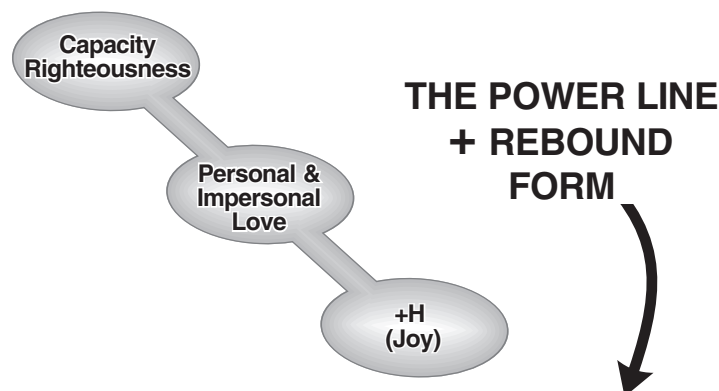
PURPOSE OF PUNISHMENT

As evidence of "sonship" — the objects of the unchanging and undiminishing personal love of God (Heb. 12:7–9)

- 1) To motivate rebound (1 John 1:9) and recovery of spiritual life (Heb. 12:1)
- 2) To realign thinking compatible with the will of God (Heb. 12:4–6)
- 3) To recover harmonious rapport with God (Heb. 12:2,10; 1 Tim. 6:12)
- 4) To learn respect and love for God (Phil. 3:13–14; 1 Pet. 1:8)
- 5) For blessing—to avoid the pitfalls of perpetual carnality and motivate spiritual advance (Heb. 12:11)

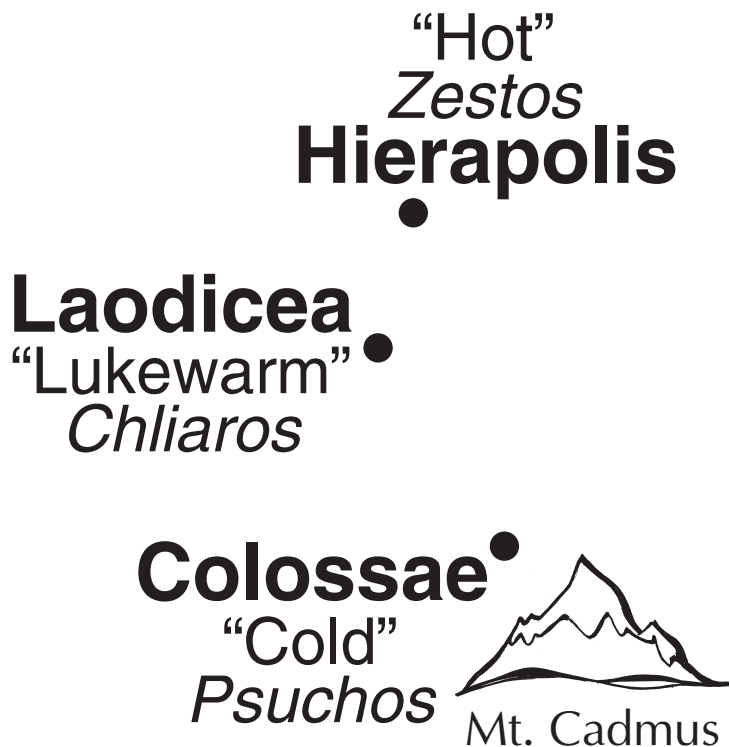


THE BATTLE LINE



THE BATTLE LINE AGAINST SIN

XXX	XXX	XXX
Capacity Righteousness	Personal & Impersonal Love	+H (Joy)
δικαιοσύνη	ἀγάπη	χαρά
2 Tim. 4:7 1 Tim. 6:11	James 1:12	1 Pet. 1:8 Rev. 22:7



Attic Greek double accusative of object and result in Col. 1:14

"In whom we have redemption,"
(accusative of direct object)

"the forgiveness of sins."
(accusative of result)

1) *object* = ὁ πόλυ τρωσιν (redemption)

2) *result* = ὁ φεσιν (forgiveness)

Result clause in apodosis of 1 John 1:9

"with the result that He forgives us our sins and He purifies us from all wrongdoing."

LAW OF DOUBLE PUNISHMENT

LAW OF VOLITIONAL RESPONSIBILITY

In Self Induced Misery

Grieving the Holy Spirit
Eph. 4:30

Squelching the Holy Spirit
1 Thess. 5:19

Lying to the Holy Spirit
Acts 5:3-5

LAW OF DIVINE PUNITIVE ACTION

Of the Supreme Court of Heaven

Warning Discipline
Rev. 3:20

Intensified Discipline
1 Cor. 11:30

Sin Face to Face With Death
1 John 5:16

THE FUNCTION OF DISCIPLES AND APOSTLES DURING THE DISPENSATION OF THE:

HYPOSTATIC UNION (virgin birth to ascension)

Disciples (TEMPORARY RANK): *thousands of followers of Christ*

Disciples (PERMANENT RANK): *twelve selected students (methetes) with authority to perform miracles (Mat. 10:1)*

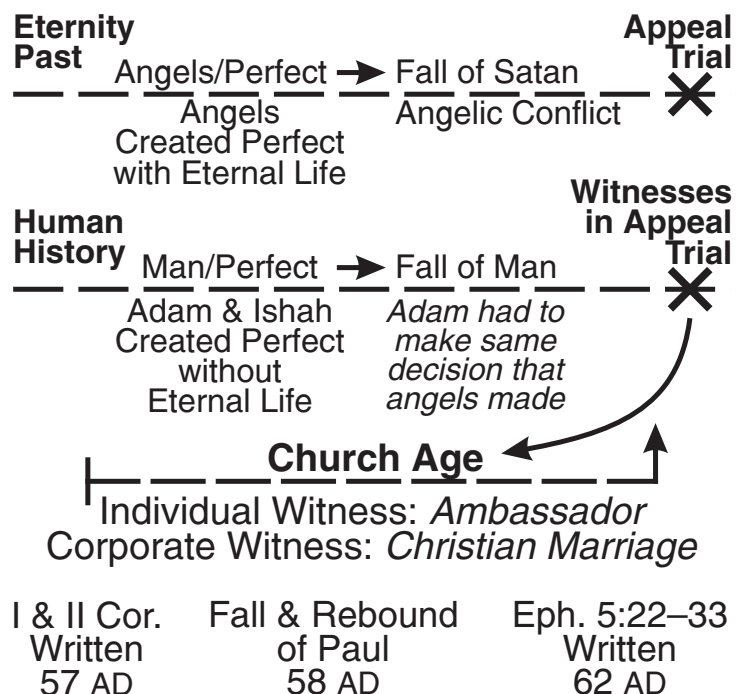
Apostles (TEMPORARY RANK): *the twelve appointed with authority to evangelize the "lost sheep of the house of Israel" (Mat. 10:2-7)*

CHURCH AGE (day of Pentecost to AD 96)

Apostles (PERMANENT RANK): *the eleven (minus Judas and Matthias—replaced by Paul and James) with authority to teach mystery doctrine before completion of canon of scripture*

Apostleship (TEMPORARY GIFT): *the thirteen human authors of the New Testament Epistles under the authority of God the Holy Spirit*

THE INSCRUTABLE QUESTION



WRONGDOING

REBOUND PROTOCOL: Name Known Sins (1 John 1:9)

FORGIVES <i>Aphiemi</i> Post Salvation Sins <i>Hamartia</i> (Rom. 6:11–14)	PURIFIES <i>Katharizo</i> From All Wrongdoing <i>Adikia</i> (Col. 3:25)
------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------

- | | |
|-------------------------------------|-----------------------------------------|
| 1. Mental Attitude Sins (Eph. 4:31) | 1. Grieving the Spirit (Eph. 4:30) |
| 2. Verbal Sins (Rom. 3:13–14) | 2. Quenching the Spirit (1 Thess. 5:19) |
| 3. Overt Sins (Rom. 3:15) | 3. Lying to the Spirit (Acts 5:3) |

DOCTRINAL SUMMARY OF THE INSCRUTABLE QUESTION

ANGELIC CREATION: *Created Perfect with Eternal Life (no Redemption Solution Needed)*
Elect Angels: *Will Live Forever with God in Heaven*
Fallen Angels: *Will Live Forever with Satan in the Lake of Fire*

HUMAN CREATION: *Created Perfect Body with Perfect Life (but no Eternal Life)*
The Fall: *Body of Corruption in Spiritual Death*
The Redemption Solution: *Body of Corruption with Eternal Life*

MANKIND: *Born with Immortal Soul, Mortal Body of Corruption, Spiritually Dead*

Believer:

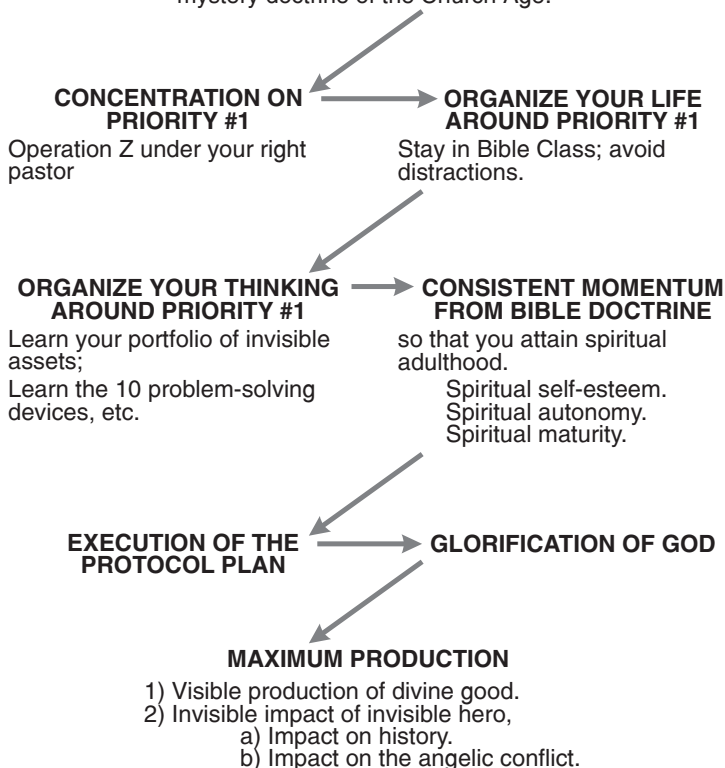
- ♦ Human Spirit Imputed with Eternal Life
- ♦ Physical Death, Interim Body in Heaven
- ♦ Resurrection Body at the Rapture to Spend Eternity in Heaven with God Forever and Ever

Unbeliever:

- ♦ Spiritually Dead, No Human Spirit or Eternal Life
- ♦ Physical Death, Soul in Torments
- ♦ Resurrection Body at the Last Judgment to Spend Eternity in the Lake of Fire with Satan Forever and Ever

PRIORITY #1

Daily cognition of Bible doctrine with emphasis on inculcation of the mystery doctrine of the Church Age.



THE GENITIVE WITH THE NOUN OF ACTION

There are two ways in which the following phrase can be translated.

ἡ ἀγάπη τοῦ θεοῦ

1. The Subjective Genitive with the noun of action:

The word in the Genitive case (GOD) **produces** the action implied by the noun of action (LOVE).

Translated: THE LOVE OF GOD

2. The Objective Genitive with the noun of action:

The word in the Genitive case (GOD) **receives** the action implied by the noun of action (LOVE).

Translated: THE LOVE FOR GOD

THE SPIRITUAL LIFE EQUATION

- 1) An equation is a proposition asserting the equality of two quantities.
- 2) Something plus something equals something, i.e.

Quantity plus Quantity equals Quality.

- 3) In the Spiritual Life Equation two quantities equal Quality.

- First Quantity:
Motivation to execute the unique spiritual life of all human history.
- Second Quantity:
Execution of the spiritual life of the Church Age.

$$[FHS + HIQ = SIQ] + Z + E = P/MGG$$

Quantity 1 Quantity 2 Quality

FHS = Filling of the Holy Spirit

HIQ = Human IQ

SIQ = Spiritual IQ

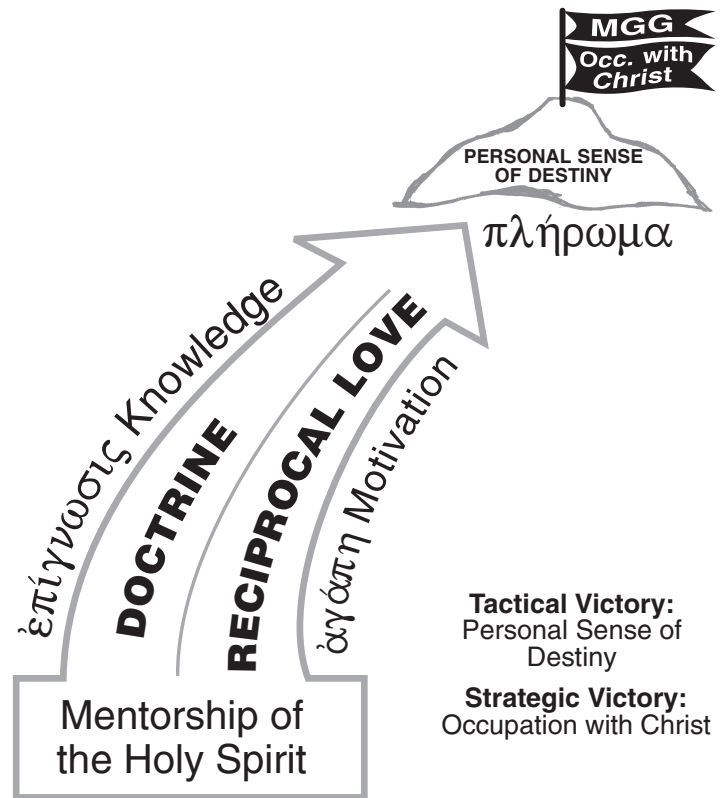
Z = Mechanics for Perception, Metabolism, Application of Bible Doctrine

E = Epignosis (ἐπίγνωσις)

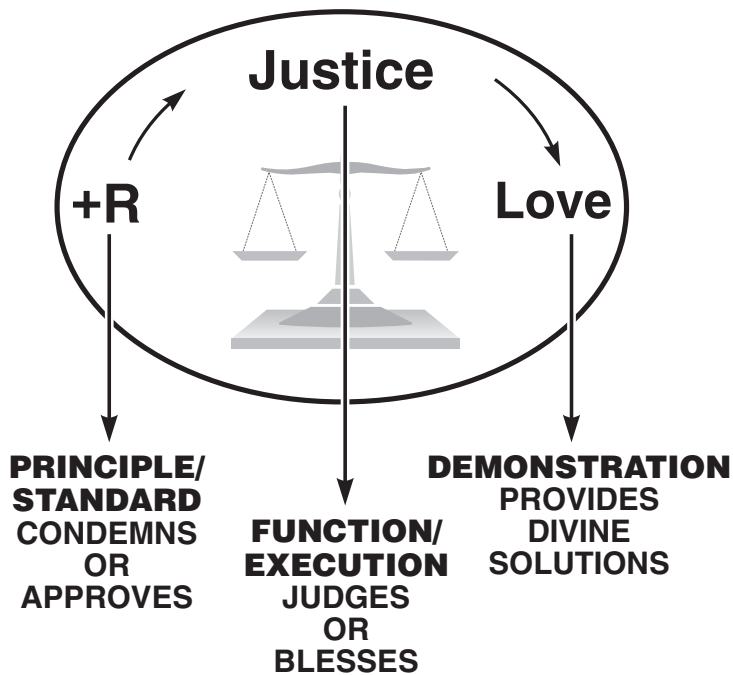
P = Pleroma (πλήρωμα)

MGG = Maximum Glorification of God

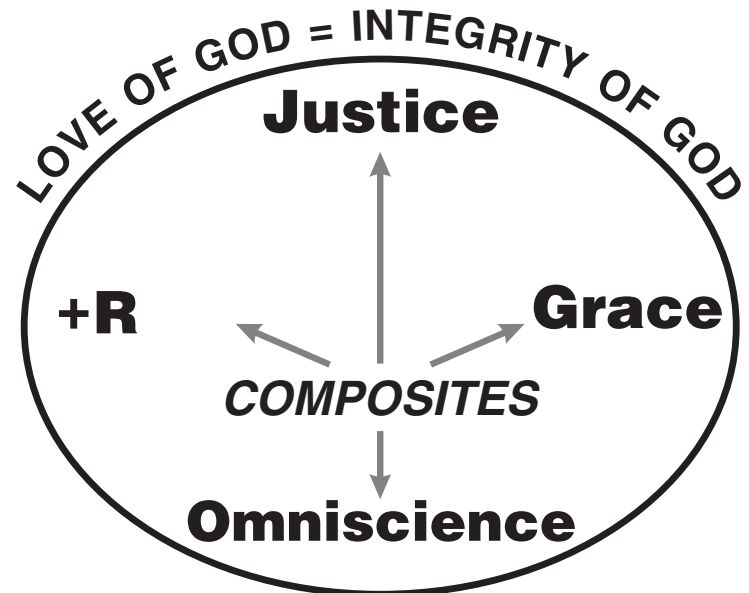
SIMULTANEOUS ADVANCE TO THE HIGH GROUND



SIMULTANEOUS OPERATION OF ATTRIBUTES OF GOD'S INTEGRITY



Compatible with the omniscience of God: What the righteousness of God demands the justice of God executes demonstrated through the love of God expressed by the grace of God.



Point of Contact

IMPERSONAL LOVE
OF GOD FOR THE
UNBELIEVER

Point of Reference

PERSONAL LOVE
OF GOD FOR THE
BELIEVER

Status Quo: Spiritual
death from physical
birth

Solution to Sin:
Gospel of salvation;
demonstration of
love (Rom. 5:8; John
3:16)

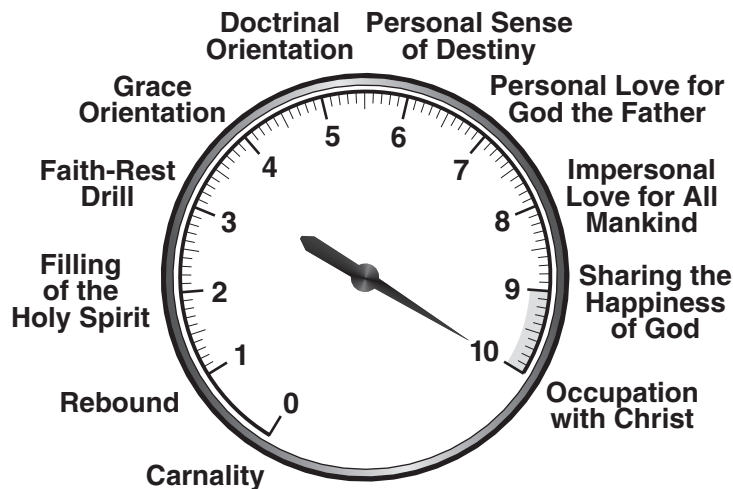
Objective:
Regeneration
through faith alone in
Christ alone

Status Quo: Eternal life
from the point of
regeneration

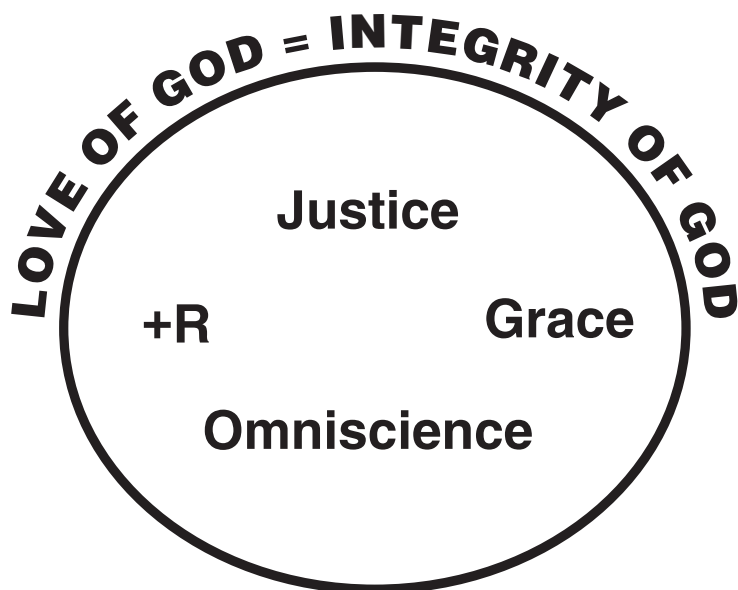
Solution to Sin:
Rebound (1 John
1:9); keep moving
(Phil. 3:13-14)

Objective:
Glorification of God
through execution of
unique spiritual life of
the Church Age

ADVANCE TO THE HIGH GROUND



THE COMPOSITE OF GOD'S LOVE or INTEGRITY WITH FOCUS ON FOUR COMPONENTS



GOD'S JUSTICE & GRACE PROVIDES EQUAL OPPORTUNITY

'FAIR SHAKE' (SAMENESS) OCCURS AT THE MOMENT OF

RESULTS

Unbeliever's
volition

Faith
John 3:16, 17

Forgiveness of pre-
salvation sins.
39+1 assets
given. Sealed
in the Book of Life

Believer's
volition

Rebound
1 John 1:9

Forgiveness of post-
salvation sins.
Recover FHS.
Restored to
fellowship. Resume S/L.

Carnal or
spiritual
believers

Death
2 Corinthians 5:8
God's Decision

Face to face with
the Lord.
Interim body.

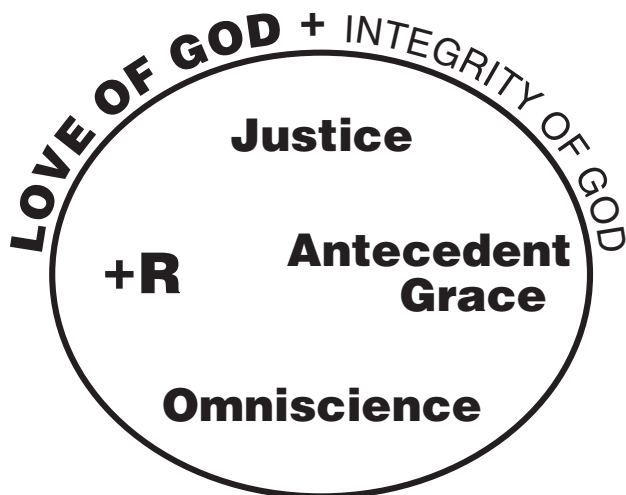
2 categories
of believers:
•Dead in Christ
•Alive (spiritual
or carnal)

Resurrection
1 Thessalonians 4:16, 17
God's Decision

Resurrection
body.

**THE LOVE OF GOD
INSEPARABLY UNITED WITH
THE INTEGRITY OF GOD**

1 JOHN 4:19



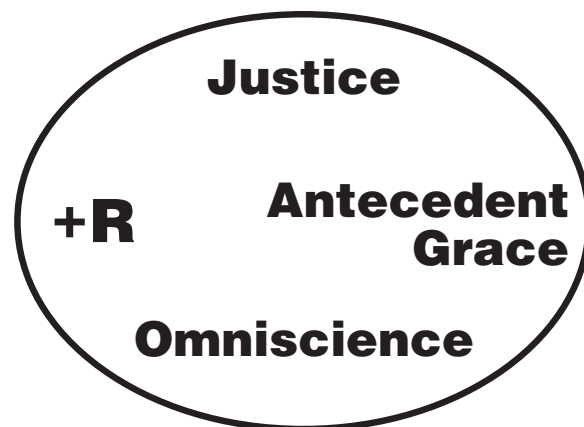
We love, because He *first* loved us.
(1 JOHN 4:19)

OMNISCIENCE, RIGHTEOUSNESS, JUSTICE
AND ANTECEDENT GRACE ARE ATTRIBUTES
OF THE LOVE OF GOD

JOHN 3:16

Οὕτως γὰρ ἠγάπησεν ὁ θεὸς
τὸν κόσμον, ὥστε τὸν υἱὸν τὸν
μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ
πιστεύων εἰς αὐτὸν μὴ
ἀπόληται ἀλλ' ἔχῃ ζωὴν
αἰώνιον.

WHAT THE SHEPHERDS UNDERSTOOD
חסד - THE UNFAILING LOVE OF GOD



Psalms 33:4-5; 89:14

**THE BELIEVER CANNOT RESPOND IN
RECIPROCAL LOVE TO GOD UNTIL HE
UNDERSTANDS HOW, IN ETERNITY PAST,
CERTAIN ATTRIBUTES FUNCTIONED IN
RELATIONSHIP TO חסד (CHESED).**

**THE ORDER
OF THE THREE
ARROGANCE SKILLS**

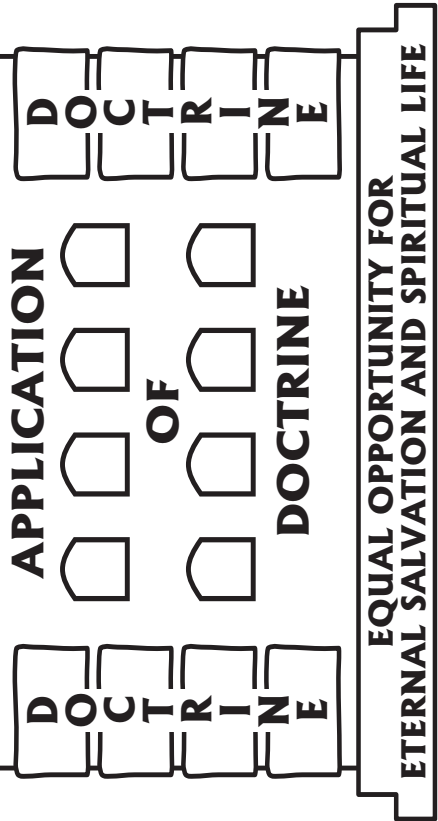
- SELF-JUSTIFICATION
 - SELF-DECEPTION
 - SELF-ABSORPTION
- Creates Bitterness**

REVERSE ORDER

- SELF-ABSORPTION
- SELF-DECEPTION
- SELF-JUSTIFICATION

Intensifies Bitterness

HUMILITY



You are God's field, God's building. . . . For no man can lay a foundation other than the one which is laid, which is Jesus Christ. (1 Cor. 3:9b,11)

65

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VESSEL OF HONOR

Romans 9:19-21



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VESSEL OF DISHONOR

Romans 9:21

Hebrew

- **Shagaon**
"Madness"
(Deut. 28:28)

OUT OF
FELLOWSHIP
WITH GOD

Arrogance

James 4:6
NO RESPECT
FOR
AUTHORITY

Greek

- **Sarkikos**
"Fleshly
Dualism"
(1 Cor. 3:1,3)
- **Dipsuchos**
"Double
Minded"
(Jas. 1:8,4:8)

UNSTABLE
EMOTIONS
TOWARD MAN

66b

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1 TIMOTHY 2:9-15

1 Timothy 2:10, (11-15a), 15b

2:10 But what becomes protocol [fitting] for women who are being promised [offered] God-respecting status through intrinsic good production

(2:11-15a)

2:15b if they continue in doctrine and reciprocity and sanctification with inner beauty.

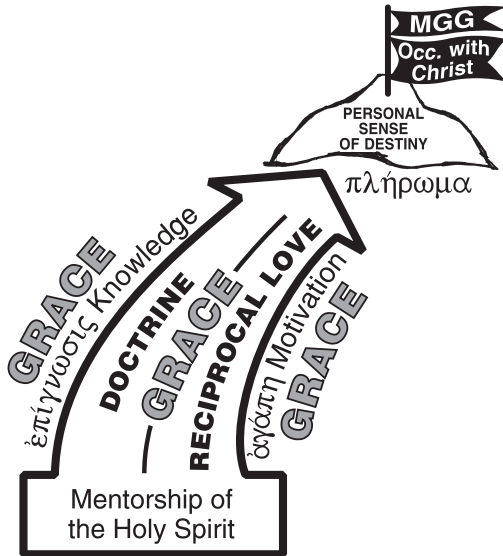
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STEWARDSHIP OF GRACE

Ephesians 3:2; James 4:6; 2 Corinthians 13:14



- **Doctrine:** The power of *epignosis* knowledge (1 Cor. 2:16) learned day by day, motivated by reciprocity, protected by grace (Rom. 3:24; 2 Pet. 3:18)
- **Reciprocal Love:** The power of *agape* motivation (1 John 4:19) to learn and apply doctrine protected by grace (Rom. 3:24)
- **Grace:** The two outer flanks of power to protect doctrine and reciprocal love and an inner mutual flank of power shared by doctrine and reciprocity to advance to *pleroma* (John 1:14,17; Heb 4:16; Rom. 5:15)
- **Holy Spirit:** The power of the filling of the Spirit that accurately teaches doctrine and gives understanding of reciprocity accomplished through rebound (1 John 1:9)

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GREEK SIMPLE ACCUSATIVE OF OBJECT

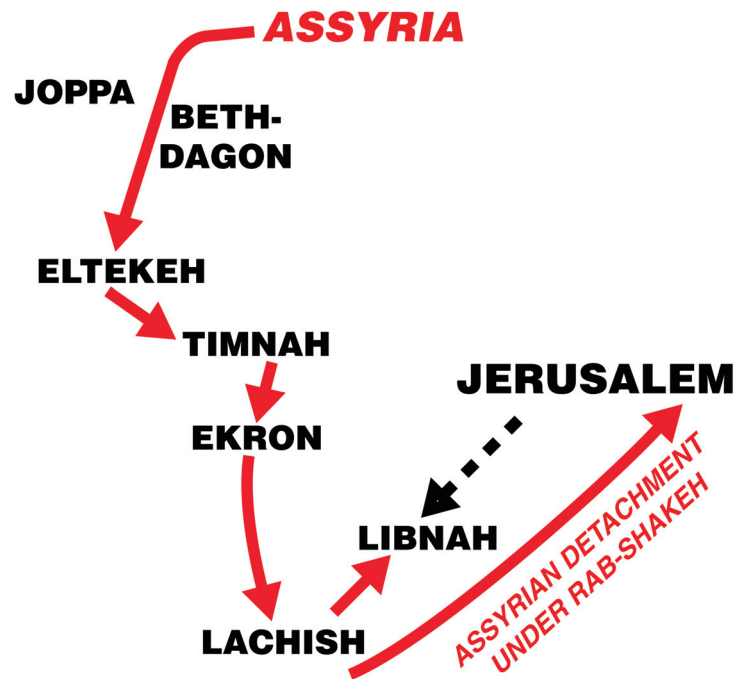
Rom. 8:28

The transitive verb *συνεργέω*, originally an intransitive verb, is used to denote an action originally conceived as an absolute and is placed in relationship to *πάντα* which becomes the accusative of direct object.

INTRANSITIVE
He works.

TRANSITIVE
He works all things together for the ultimate good.

ISAIAH 36:1 CAMPAIGN SUMMARY



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69

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In English many verbs are both intransitive or transitive depending on the sentence in which they are used.

INTRANSITIVE
The rope broke.

TRANSITIVE
The rope broke the pulley.

THE CHALLENGE FOR 2002

JOHN 3:16

For you see, God loved
the world so much . . .

ROMANS 8:28

We know, in fact, that
to those who love God,
He causes all things
to work together for good . . .

(GREATEST HAPPINESS)

PSALM 100:2

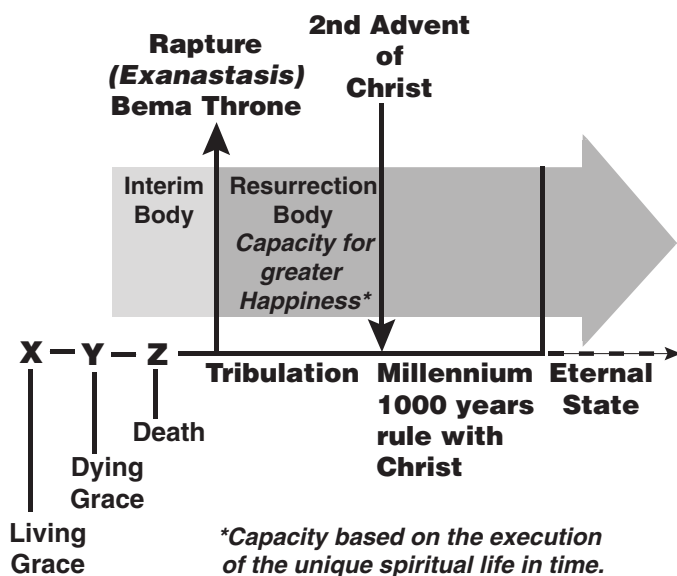
שִׂמְחָה **SIMCHAH**

SUPER ABUNDANCE OF HAPPINESS

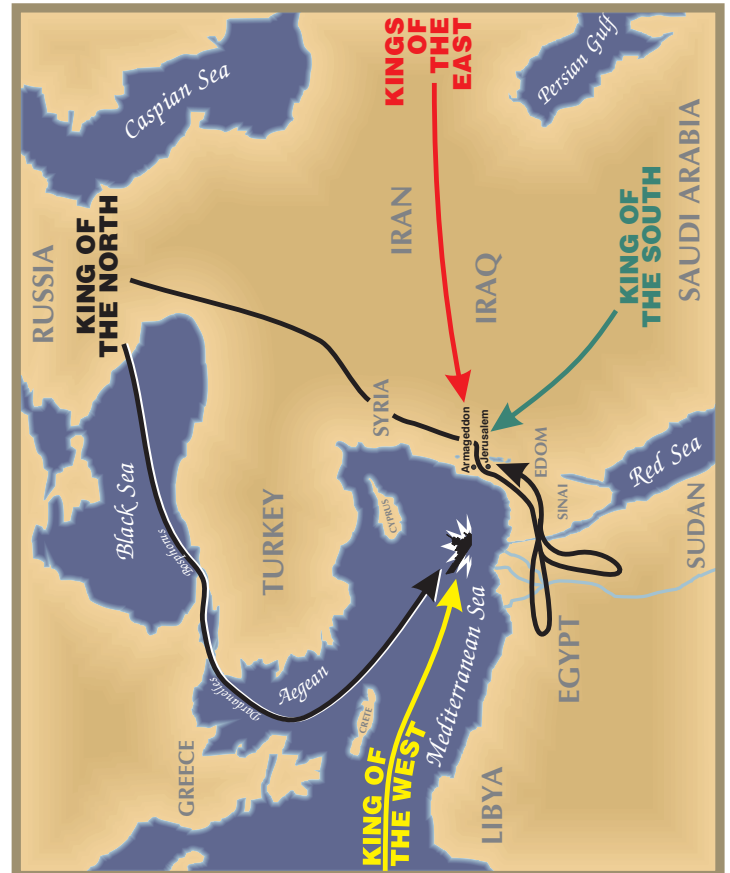
חֶסֶד **CHESED**

UNFAILING LOVE OF GOD

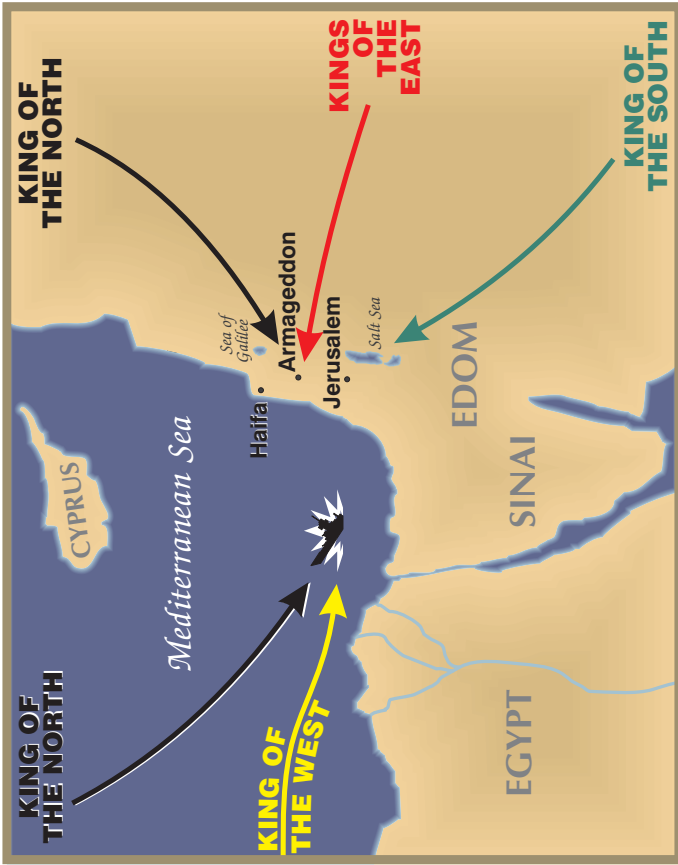
EXTENSION OF THE SUPER ABUNDANCE OF HAPPINESS



STRATEGY OF THE KING OF THE NORTH



ATTACK AT ARMAGEDDON



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74b

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PSALM 118:24

**“This is the day which the Lord
has made:
Let us rejoice and be glad in it.”**

שִׂמְחָה

Corrected Translation:

**. . . rejoice and be in
super abundance of happiness**

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PSALM 118:24 PRINCIPLES

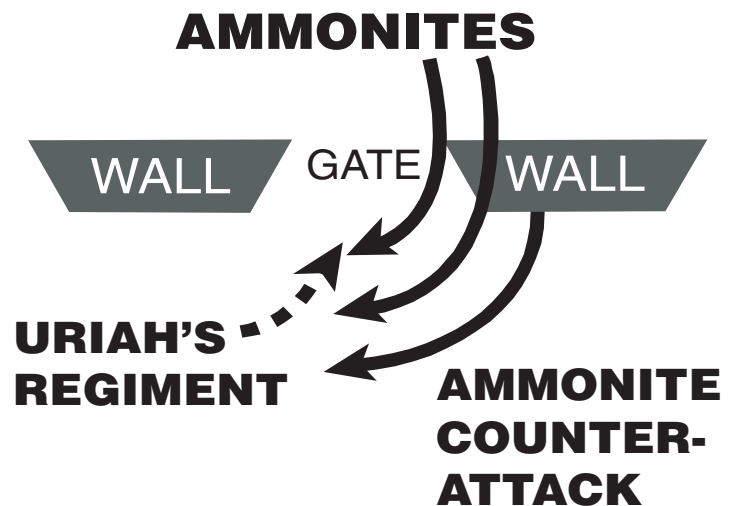
1. **God provides one day at a time and the doctrine to enjoy that day.**
2. **Today's doctrine means tomorrow's blessing.**
3. **The accumulation of today's doctrine combined with tomorrow's doctrine means great future blessing.**
4. **By missing the blessing of the moment, we postpone the blessings of the future.**
5. **Hence, anticipation without doctrine produces frustration, bitterness, and complaint destroying both today's and tomorrow's blessings.**
6. **Therefore, God graciously provides today's doctrine for every believer so that future frustration becomes a present hope.**

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THE COUNTER-ATTACK CONSPIRACY

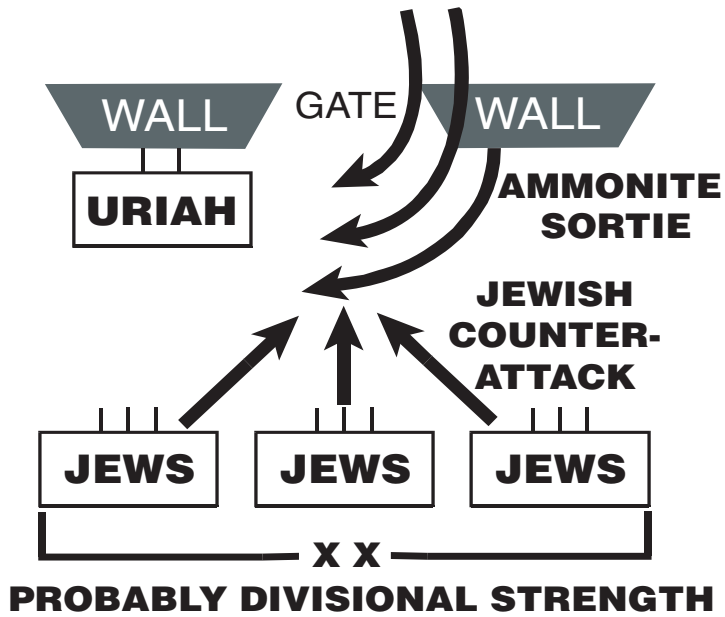


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76

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THE INITIAL ATTACK OF DAVID'S ARMY AND THE AMMONITE SORTIE



THE EDIFICATION COMPLEX OF THE SOUL

